SCHOOL DISTRICT OF COLBY EDUCATION CENTER

DR. STEVEN KOLDEN, SUPERINTENDENT

FINANCIAL AFFAIRS COMMITTEE MEETING

MONDAY, JANUARY 21, 2019 6:00 PM COLBY HIGH SCHOOL

AGENDA

1) REVIEW INVOICES AND RECIEPTS

Committee Members Include: Jennifer Lopez, Chair

Eric Elmhorst Teri Hanson

SCHOOL DISTRICT OF COLBY EDUCATION CENTER

DR. STEVEN KOLDEN, SUPERINTENDENT

REGULAR SCHOOL BOARD MEETING

Monday, January 21, 2019 – 6:30 PM

High School Distance Learning Lab – Door #2

MEETING NORMS

- The Board President will actively monitor our interactions.
- We will actively listen and not interrupt others.

AGENDA:

- 1. CALL TO ORDER / ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. NOTICE OF POSTING
- 4. PUBLIC PARTICIPATION
- 5. <u>BOARD COMMENDATIONS (If Any)</u>
- 6. INFORMATION ITEMS:
 - 6.01 Correspondence
 - 6.01-1 Thank You from The Cherokee Chums 4-H Club
 - 6.02 Student Board Representative Report
 - 6.03 Superintendent's Report Steve Kolden [Medford Legislative Meeting March 4, 2019; WASB Convention; FOB Update; CSD Educator of the Year; M3 Inservice; STOPit App.; Racine Taxpayer Transparency Graphic]
 - 6.04 Strategic Planning Progress Monitoring
- 7. CONSENT AGENDA
 - 7.01 Minutes from the December 17, 2018 Regular Board Meeting
 - 7.02 Requests for Out-of-State Travel
 - 7.02-1 Colby Middle School to the National History Bee, Minneapolis, MN Spring 2019
 - 7.03 Approve Board Member Attendance and Expenses for Travel Outside the District at Meetings Other Than Regular, Special or Committee Meetings
 - 7.03-1 WASB Legal and Human Resources Conference/Workshop, Wisconsin Dells February 20 & 21, 2019
 - 7.03-2 WASB Day at the Capital, Madison March 13, 2019
 - 7.04 Staff Resignations/Retirements/Leave Requests
 - 7.04-1 Retirement of Charles Borths, Custodian (February 1, 2019)
 - 7.05 Personnel Transfers/New Hires (If Any)
 - 7.06 Awards, Donations and Gifts to the School District of Colby
 - 7.06-1 Marshfield Walmart Donation of School Supplies (Folders, Crayons, Pencils, Pens, Glue Sticks, etc.)
- 8. REGULAR BUSINESS CONSIDERATION OF:
 - 8.01 Agenda Items Moved From Consent Agenda
 - 8.02 Recommendation of Finance Committee
- 9. DISCUSSION INFORMATION
 - 9.01 Consideration of Reports of Board Members' Attendance at Seminars and Workshops
 - 9.02 2018-19 Budget Update
 - 9.03 Retirement of Diane Shanks, English Teacher (June 2019)

10. ACTION INFORMATION

- 10.01 Agenda Items Moved from Consent Information
- 10.02 Set Summer School Dates for 2019
- 10.03 Discuss / Approve 2019-20 School Calendar
- 10.04 Open Enrollment Limitations Administrative Procedure #423
- 10.05 Modified Grades Administrative Procedure #345.2

11. <u>CONVENE TO CLOSED SESSION PER WISCONSIN STATUTES 19.85 (1) FOR THE PURPOSES OF:</u>

- c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
- e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. The Board will consider:
- 11.01 Agenda Items Moved from Consent Information
- 11.02 Agenda Items Moved from Action Information
- 11.03 Superintendent Evaluation
- 11.04 Employee Discipline Update
- 11.05 Reconvene in Open Session
- 12. THE BOARD WILL RECONVENE IN OPEN SESSION IMMEDIATELY UPON COMPLETING THE CLOSED SESSION TO TAKE ACTION, IF NECESSARY, ON SELECTED MATTERS DISCUSSED IN CLOSED SESSION.

13. IDENTIFY ITEMS FOR NEXT AGENDA

- 13.01 Schedule Meetings:
 - 13.01-1 Financial Affairs Committee Meeting February 18, 2019 @ 6:00 PM
 - 13.01-2 Regular Board of Education Meeting February 18, 2019 @ 6:30 PM
 - 13.01-3 Facilities and Transportation Committee Meeting February 4, 2019@ 6:30 PM
 - 13.01-4 Policy and Curriculum Committee Meeting TBD @ 6:30 PM
 - 13.01-5 Personnel Committee Meeting Set in January
- 14. ADJOURNMENT

Dear Colley School District,
Thank you so much for all
you do for the children. We have
loved learning at such an awesome
school. Keep doing you!
The Cherokee Chum 4-H Club



YOU'RE INVITED

Individual and Medicare Options

January 22, 2019

Confused about Individual and Medicare options? Ask the Expert!

Our partner and advisor, M3 Insurance, will be conducting a Medicare education seminar exclusively for district employees, retirees, and their family members. This session will provide an overview on Individual Insurance and Medicare options for those that may be retiring themselves or helping a family member through a transition over the next several years.

Topics Include:

- Individual Coverage
- How the process works for someone who is not Medicare Eligible
- Medicare Basics Part A and Part B
- Medicare Eligibility, Coverage and Cost
- Medicare and Individual Plan Options
- Enrollment in a plan
- How to choose the best option for you

REGISTER HERE

This event is for Educational purposes only. M3 will not be selling any services.

DATE / TIME / LOCATION

Date: January 22, 2019 **Registration:** 3:15 - 3:45 pm **Session:** 3:45 - 4:45 pm

Location:

Colby High School 705 N 2nd Street Colby, WI 54421

Featured Speaker



Virginia Van Haren, Account Executive, M3 Insurance

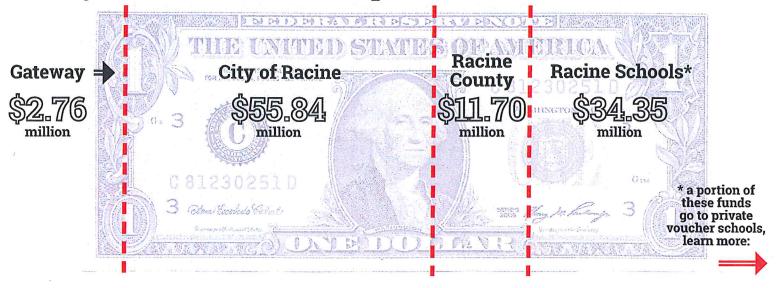
Virginia is an Account Executive in the Madison office of M3 Insurance. Virginia specializes in individual coverage, and her primary role is to help her clients obtain the health and life insurance products that meet their needs. To do so, she consults with and advises them about the design, implementation and management of their personal insurance programs.

Virginia has worked in sales for more than 15 years. She sold electronic components and IT solutions for businesses for seven years before beginning her insurance career with Humana serving the small group market. Before joining

M3 in 2010, Virginia worked for four years with Physicians Plus Insurance as a Small Group and Individual Sales Representative. She is a licensed agent for health and life insurance in Wisconsin.

Questions? Email or call: m3education@m3ins.com | 800.272.2443

How your tax dollars are spent:



The Racine Unified School District (RUSD) tax levy is district-wide, accounting for the City of Racine and the Villages of Caledonia, Mount Pleasant, Sturtevant, and others. State law compels the RUSD Board of Education to levy a tax for both RUSD and private voucher schools, otherwise known as the Racine Parental Choice Program, Wisconsin Parental Choice Program, and the Special Needs Voucher Program. Although funds go to both RUSD and vouchers, the tax levy attributable to the voucher program does not appear on your individual tax bill. Instead the tax levy amount for vouchers is included within the total amount attributed to RUSD.

Out of the \$91.3 million total 2019 school tax levy, one fifth goes to area voucher schools:



| Year | Tax Levy |
|------|--------------------|
| 2019 | \$72.64 million |

Private Voucher Schools

| Year | Tax Levy |
|------|--------------------|
| 2019 | \$18.64 million |

REGULAR MEETING MINUTES BOARD OF EDUCATION – SCHOOL DISTRICT OF COLBY MONDAY, DECEMBER 17, 2018 COLBY DISTRICT/EDUCATION CENTER

The Regular School Board Meeting on December 17th, 2018 was called to order at 6:30 PM at the Colby High School Distance Learning Lab by Board President, William Tesmer. Members present were: William Tesmer, Jean Schmitt, Eric Elmhorst, Todd Schmidt, Teri Hanson, and Jennifer Lopez. Cheryl Ploeckelman was absent. Also present were Superintendent Steven Kolden and Audra Brooks. The meeting notice was posted according to the requirements of the open meeting law.

Mr. Jim Hagen and Mrs. Hanson presented Reece Kellnhofer the WFCA 2018 Academic All-State Team award.

Isabelle Feiten, Student Board Representative updated the Board on: SADD is continuing to work on the new STOP IT Application; Student Council just completed their clothing drive along with putting together ham dinners. FBLA is running their Candy Cane Fundraiser; Student Council is working on creating an award given by seniors each year called "Most Influential Teacher Award."

Mr. Kolden updated the Board regarding: Election Schedule and Dates; WASB Convention Dates; WSSCA Safety Audit; SAFE Schools New Course Required by the DOJ – Trauma Informed Care; Colby Educator of the Year Award; Drivers' License Checks with new Background Checks; Support Staff Alternative Compensation Revision; Medford Legislative Meeting; NTC Annual Report; CWETN Bylaws Update; April Board Meeting Date.

Mrs. Marcia Diedrich updated the Board on the Strategic Planning Monitoring – Teaching and Learning.

Motion by Mr. Elmhorst, seconded by Mrs. Lopez, to approve the consent agenda as presented:

Minutes from the November 19th, 2018 Regular Board Meeting

Resignation of Penny Gumz, High School ELL Aide

LOA request for Jennifer Frankewicz, CHS Lunch Computer (greater than 30 days)

LOA request for Theresa Seelow, CMS Evening Custodian (greater than 30 days)

Hire of Theresa Seelow, Colby Middle School Evening Housekeeping

Hire of Michelle Maurina, Colby Elementary Food Service Server

Voice vote – motion carried.

Motion by Mrs. Lopez, seconded by Mr. Elmhorst to approve the receipts and invoices as presented. Voice vote – motion carried.

Financial Report

| TOTAL REVENUE – NOVEMBER | \$ 284,395.62 | |
|---|-----------------------|------------------|
| NICOLET NATIONAL BANK-REFERENDUM APPROVED ACCT. | 1056-1058 | \$ 110,997.30 |
| NICOLET NATIONAL BANK-PENSION ACCT. | 1048 | \$ 3,480.95 |
| NICOLET NATIONAL BANK-MANUAL CHECKS | 121-133 | \$ 147,549.67 |
| FORWARD FINANCIAL BANK-MANUAL CHECKS | 302-304 | \$ 13,901.38 |
| REGULAR CHECKS | 32121-32149 | \$ 15,016.64 |
| DIRECT DEPOSITS | 900072452 - 900072756 | \$ 282,944.43 |
| WIRE TRANSFERS | 201800019-20 | \$ 44,085.75 |
| ADVANTAGE BANK-REGULAR CHECKS | 73403-76546 | \$ 278,352.23 |
| TOTAL CHECKS TO BE APPROVED | | \$ 896,328.35 |

Mr. Kolden reviewed the 2018-19 budget update.

Mr. Kolden discussed Staffing for 2019-2020.

Mrs. Audra Brooks reviewed the ESSA School Level Report.

The Board discussed the Referendum Resolution Language – "Building Infrastructure Improvements/Renovations" for Summer 2019 Projects.

Motion by Mrs. Lopez, seconded by Mrs. Schmitt, to allow Teri Hanson to vote her conscience on all WASB resolutions during the WASB Annual Meeting. Voice vote – motion carried.

Motion by Mr. Elmhorst, seconded by Mr. Schmidt to approve the Board Resolution in support in Increasing Special Education Funding in Wisconsin Public Schools to 90% of the Cost Incurred. Voice vote – motion carried.

Motion by Mr. Schmidt, seconded by Ms. Schmitt to approve Bid #400754 from Quality Door for \$6,619.17. Voice vote – motion carried.

Motion by Mrs. Lopez, seconded by Mr. Elmhorst to approve the new costing model for athletic coops and utilize this format upon the renewal of existing coops. Voice vote – motion carried.

Motion by Mr. Elmhorst, seconded by Mrs. Lopez to approve the 2019-21 Swim Coop with Abbotsford. Roll Call vote – Motion carried 5-0-1; Yes – Mrs. Hanson, Mr. Elmhorst, Mrs. Lopez, Mr. Schmidt, Mrs. Schmitt; No – None; Abstain – Mr. Tesmer.

Motion by Mr. Elmhorst, seconded by Mrs. Lopez to approve the first reading of Revision to Handbook, Appendix Part I; Extra Duty Wage Schedule as recommended by the Personnel Committee. Roll Call vote – 5-0-1; Yes – Mrs. Lopez, Mr. Schmidt, Mrs. Schmitt, Mrs. Hanson, Mr. Elmhorst; No – None; Abstain - Mr. Tesmer.

Motion by Mr. Schmidt, seconded by Mr. Elmhorst to approve the First Reading of Revision to Handbook, Appendix Part VI; Teacher Substitute Pay Schedule as recommended by the Personnel Committee. Roll Call vote – 5-0-1; Yes - Mr. Elmhorst, Mrs. Lopez, Mr. Schmidt, Mrs. Schmitt, Mrs. Hanson; No – None; Abstain – Mr. Tesmer.

Motion by Mr. Elmhorst, seconded by Mr. Schmidt, to approve the second readings of Policies 170, 180, 231, and 453.31. Voice vote - motion carried.

Motion by Mr. Elmhorst, seconded by Mr. Schmidt to approve Rule 431 – Attendance Regulations. Voice vote – motion carried.

Motion by Mr. Schmidt, seconded by Mrs. Lopez, to convene to closed session per Wisconsin Statute 19.85(1) c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. e) deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session.

11.03 Superintendent Evaluation

11.04 Administrative Contracts – Renewal

Roll call vote – Motion carried 6-0; Yes – Mrs. Lopez, Mr. Schmidt, Mrs. Schmitt, Mr. Tesmer, Mrs. Hanson, Mr. Elmhorst; No – None. 7:35 PM

Motion by Mrs. Lopez, seconded by Mrs. Schmitt, to move from closed session and to reconvene in open session as previously announced. Voice vote-motion carried. 8:15 p.m.

Motion by Mr. Elmhorst, seconded by Mrs. Lopez, to approve administrative contract notices as presented. Voice vote-motion carried.

The board set upcoming meeting dates.

Motion by Mr. Elmhorst, seconded by Mrs. Schmitt, to adjourn the meeting. Voice vote-motion carried. Meeting adjourned at 8:27 p.m.

Respectfully Submitted:

Tuesday, January 8, 2019

Dr. Kolden and the Colby School Board,

Colby Middle School would like to enter students in the **National History Bee** Online Regional Qualifying Exam (ORQE). This exam will be completely free for all students to take and will be taken under supervision at school. If one or more of our students qualify, the Regional History Bee will be held somewhere near or in the Minneapolis, MN area and they will compete against other students from the Midwest. The past five years, Colby Middle School has sent students to this event and had students score well enough to qualify for the National History Bee in various cities throughout the United States. According to the website, the dates of Regional will be held from February 16 – April 14, 2019. Staff members Lisa Kirker and Jessica Sweda will be chaperoning the trip using school vans. We are asking for permission to attend the Regional History Bee in Minnesota.

Sincerely,

Lisa Kirker, Jessica Sweda and Jim Hagen



2019 WASB/WSAA LEGAL AND HUMAN RESOURCES CONFERENCE AND WORKSHOP

FEBRUARY 20 AND 21, 2019
KALAHARI RESORT AND CONFERENCE CENTER
WISCONSIN DELLS, WI





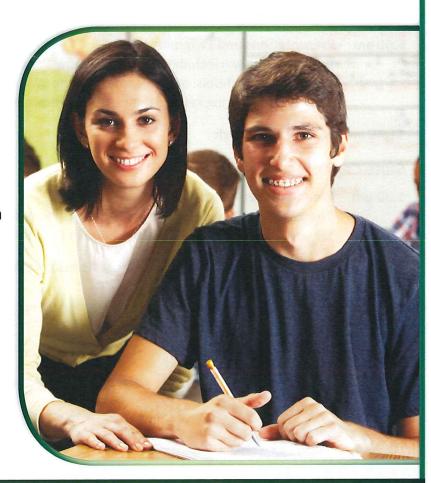
WASB Pre-Conference Workshop Building Board Capacity Through Policymaking Wednesday, Feb. 20 (6 - 9 pm)

For the complete agenda, visit WASB.org.

WASB/WSAA Legal and Human Resources Conference Thursday, Feb. 21 (8 am - 3:30 pm)

Topics include:

- The Implications of Online Communications for Board Members
- Student Trauma and Mental Health
- School Safety Updates
- Nonrenewing Teacher Contracts
- Dangerous Conduct Involving Students with Disabilities
- Use of Recording Devices in Schools
- The IDEA Complaint Process
- Board Member and Superintendent/Board Relationships



VISIT WASB.ORG FOR COMPLETE INFORMATION, AND TO REGISTER

Ph: 608-257-2622 Fax: 608-257-8386

2019 WASB Day at the Capitol Wednesday, March 13, 2019 Monona Terrace/State Capitol, Madison



Join school board members and administrators from around the state to advocate for your schools!

The one-day event includes morning briefings on the 2019-21 state budget and other pertinent legislation followed by scheduled meetings with legislators and their staff at the Capitol in the afternoon. During the briefings, you'll hear directly from the new governor's administration, legislative leaders and the WASB Government Relations team to prepare you for your legislative meetings. Bring specific information about the most pressing issues facing your district to personalize your meetings.

With the new dynamic of divided government for the first time in a decade, continued strong public support for providing resources to public schools, and competing proposals to reform school funding and boost student achievement, school leaders need to make their voices heard. If you don't tell your district's story, who will?

Monona Terrace

8:30 am Registration and Continental Breakfast

9:00 am Presentations and Programming

Programming will include a briefing on how the proposed 2019-21 state budget will impact public schools, an explanation of the WASB's budget priorities and a panel discussion featuring key legislative leaders from both parties.

11:45 am Networking Lunch

State Capitol

1:30 pm Meet with Legislators at the Capitol

The WASB staff will schedule meetings with your legislators' offices for you. Your schedule will be provided in the morning at registration.

4-4:30 pm Check-Out with WASB Government Relations Staff



Registration Information

The registration fee is \$125 per participant. It includes all materials, continental breakfast, lunch and afternoon refreshments.

The deadline to register or cancel a registration is Wed., March 6, 2019.

A refund cannot be issued if a registration is cancelled after March 6. To cancel, call toll-free 877.705.4422.

Locations & Hotel

Conference: Monona Terrace, 1 John Nolen Dr., Madison

Sleeping Rooms: Park Hotel, 22 S. Carroll St., Madison Ph: 608.285.8000 Website: parkhotelmadison.com

Hotel rate: \$149 (double)

Cut-off date for hotel rooms: Feb. 19, 2019
Cancellations must be made 24 hours in advance.

Identify yourself as a member of the WASB Day at the Capitol group to get the special group rates. Maps and driving directions at wasb.org.

January 14, 2019

Dennis Wenzel Building and Grounds Supervisor Colby School District

Hi Dennis. This letter is to inform you that I am retiring. My last day will be

Friday, February 1, 2019. Thank you.

Respectfully, Charles D Both

Charles A. Borths

FINANCIAL REPORT BOARD OF EDUCATION MEETING

January 21, 2019

\$ 1,816,901.06

| | - W-1-1-10-1 | | _ |
|-----------------------------|---------------------|------------------|---------|
| IICOLET NATIONAL BANK - | | | |
| REFERENDUM APPROVED ACCOUNT | 1059-1060 | \$44,535.10 |) |
| PENSION ACCOUNT | 1049 | \$3,369.18 | 3 |
| IICOLET NATIONAL BANK - | | | |
| MANUAL CHECKS | 134-146 | \$142,855.10 |) |
| ORWARD FINANCIAL | | | |
| MANUAL CHECKS | 305-307 | \$ 13,734.04 | |
| REGULAR CHECKS | 32150-32172 | \$ 13,894.62 | |
| DIRECT DEPOSITS | 900072757-900073213 | \$ 416,646.84 | |
| WIRE TRANSFERS | 201800021-201800024 | \$ 86,061.03 | |
| DVANTAGE BANK- | | | |
| REGULAR CHECKS | 76547-76568 | \$ 202,405.31 | |
| | 76569-76611 | \$ 35,882.83 | |
| | 76612-76625 | \$ 3,196.77 | |
| | 76626-76634 | \$ 674.00 | |
| | 76635 | \$ 40.00 | |
| | 76636 | \$ 480.00 | |
| | 76637-76638 | \$ 575.00 | |
| | 76639-76693 | \$ 52,225.09 | |
| | 76694-76699 | \$ - | ****VOI |
| | 76700-76705 | \$ 545.00 | |
| | 76706-76722 | \$ 261,467.03 | |

| Bar | ngir | 01- | n | 3 V.T. | | | | 1811 | 14.77 |
|-----|-------|-----------|-----|--------|-----|------------|-------------|------|-------|
| ~~. | | | | in a | | i constant | | 25 | |
| 0.5 | 10 | 10 | 0.0 | 0.0 | -11 | | 01.0 | 0.5 | |
| ຸບວ | . дв. | ه لا بلد. | | | -11 | | $U \perp U$ | 105 | 1 |

SCHOOL DISTRICT OF COLBY

GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, DECEMBER 2018-2019

11:38 AM 01/16/19 PAGE:

BATCH DESCRIPTION FISCAL YEAR POST DATE BATCH ORIGIN STATUS ADM ADM BANK STATEMENT 2018-2019 12/31/2018 Batch Entry Batch

BANK LINE NAME/PROJ DESCRIPTION/REFERENCE ADDT'L DSC/PAY TYPE ACCOUNT/QUICK KEY RECEIPT# ENTRY DT DEBIT AMOUNT CREDIT AMOUNT B149 1 ADM/INTEREST EARNED AS OF 49 R 800 280 500000 606 12/31/18 411677 0.00 3,281.16 12-31-18 OTHER TYPE

OTHER TYPE GRAND TOTAL 0.00 3,281.16 1 LINE ENTRY FOR 1 BATCH GRAND TOTALS 0.00 3,281.16 GRAND TOTAL DIFFERENCE 0.00 -3,281.16

*************** End of report ***************

3amgip01.p 05.18,10.00.00-11.7-010057

SCHOOL DISTRICT OF COLBY
GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, DECEMBER 2018-2019

11:31 AM 01/04/19 PAGE: 1

BATCH DESCRIPTION FISCAL YEAR POST DATE BATCH ORIGIN STATUS

CASH REPORT - DECEMBER 2018 2018-2019 12/31/2018 Batch Entry Batch

| | | | | | | | | • | |
|------|------|---------------|---------------------------|---------------------|--|---------|-----------|--------------|---------------|
| BANK | LINE | NAME/PROJ | DESCRIPTION/REFERENCE | ADDT'L DSC/PAY TYPE | ACCOUNT/QUICK KEY | RECEIPT | ENTRY DT | DEBIT AMOUNT | CREDIT AMOUNT |
| BNK2 | 1 | | FELDBRUEGGE | DONATION | 21 R 800 291 500000 941 | 411605 | .12/12/18 | 0.00 | 10.00 |
| | | | | CHECK 4732. | | | | | |
| BNK2 | 2 | .* | KUNZE | LIFETIME SPORTS | 10 R 800 292 143000 000 | 411606 | 12/12/18 | 0.00 | 30.00 |
| | | | | CHECK 11595 | | | | | |
| BNK2 | 3 | | KUNZE/CLASS DUES | TO F60 | 10 R 800 292 500000 000 | 411606 | 12/12/18 | 0.00 | 5.00 |
| | | | | CHECK, 11595 | | | | | |
| BNK2 | 4 | | NEKOOSE PUBLIC SCHOOL | CC SECTIONAL FEE | 10 R 800 271 162000 000 | 411607 | 12/12/18 | 0.00 | 50.00 |
| | | | | CHECK 82958 | | | | | |
| BNK2 | . 5 | | HULL/LIFETIME SPORTS | | 10 R 800 292 143000 000 | 411608 | 12/12/18 | 0.00 | 30.00 |
| | | | 1.1 | CHECK 1542 | | | | | |
| BNK2 | 6 | | HULL/CLASS FEES | | 10 R 800 292 500000 000 | 411608 | 12/12/18 | 0.00 | 5.00 |
| | | | | CHECK 1542 | | • | | | |
| BNK2 | 7 | | HULL/COMMUNICATIONS | | 10 R 800 292 136000 000 | 411608 | 12/12/18 | 0.00 | 10.00 |
| | | | | CHECK 1542 | | | | | * * |
| BNK2 | 8 | | ALVAREZ/WOODS | | 10 R 800 292 136000 000 | 411609 | 12/12/18 | 0.00 | 10.00 |
| • | | | | CASH | | | | | 10.00 |
| BNK2 | 9 | | CITY OF COLBY/MOBILE HOME | | 10 R 800 213 500000 000 | 411610 | 12/12/18 | 0.00 | 213.22 |
| | | | TAX | CHECK 16178 | | | | | 223.22 |
| BNK2 | 10 | | MEDENWALDT/DONATION | | 21 R 800 291 500000 941 | 411611 | 12/12/18 | 0.00 | 24.00 |
| | | (x,y) = (x,y) | | CHECK 313 | | | | | 21.00 |
| BNK2 | 11 | | SCHOOL DISTRICT OF | CC SECTIONAL | 10 R 800 271 162000 000 | 411612 | 12/12/18 | 0.00 | 50.00 |
| | | | MAUSTON | CHECK 600569 | | | | 5105 | 30.00 |
| BNK2 | 12 | | SCHOOL DISTRICT OF LA | CC SECTIONAL | 10 R 800 271 162000 000 | 411613 | 12/12/18 | 0.00 | 50.00 |
| | | | CROSSE | CHECK 552029 | | | ,, | 0.00 | 30.00 |
| BNK2 | 13 | ٠. | STUDENTS | WORK PERMITS | 10 R 800 292 500000 000 | 411614 | 12/12/18 | 0.00 | 10.00 |
| | | | | CASH | | | | 0.00 | 10.00 |
| BNK2 | 14 | | WIAA | HOST ALLOWANCE/OFFI | 10 R 800 271 162000 000 | 411615 | 12/12/18 | 0.00 | 934.60 |
| | | | | CHECK 135360 | | 111010 | 12/12/10 | 0.00 | 954.00 |
| BNK2 | 15 | | SCHOOL DISTRICT OF WEST | CC SECTIONAL | 10 R 800 271 162000 000 | 411617 | 12/12/18 | 0.00 | 50.00 |
| | | | SALEM | CHECK 59463 | , 10 10 10 11 10 10 10 10 10 10 10 10 10 | 411017 | 12/12/10 | 0.00 | 50.00 |
| BNK2 | 16 | | LIQUIDATED DAMAGES/MAGGIE | | 10 R 800 990 500000 000 | 411618 | 12/12/18 | 0.00 | 1: 000 00 |
| | | | FIELD | CHECK | | 111010 | +4/12/10 | 0.00 | 1,000.00 |
| BNK2 | 17 | | BOOSTER | | 10 R 800 291 500000 000 | 411619 | 12/12/18 | 0.00 | 024.04 |
| | | | CLUB/REIMBURSEMENT FOR | CHECK 5397 | 11 11 231 333000 | 411013 | 12/12/10 | 0.00 | 234.94 |
| | | | SUPPLIES | | | | | | |
| | | | | | | | | | |

3amgip01.p_{.//0} 05.18:10.00.00-11.7-010057

BATCH

CASH

SCHOOL DISTRICT OF COLBY

GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, DECEMBER 2018-2019

11:31 AM 01/04/19 PAGE: 2

DESCRIPTION

FISCAL YEAR POST DATE BATCH ORIGIN

CASH REPORT - DECEMBER 2018

2018-2019 12/31/2018 Batch Entry

Batch

| BYVIK | LINE | NAME/PROJ | DESCRIPTION/REFERENCE | 300mir 200/200 | 30 | | | | |
|--------|--------|-----------|---|------------------------------------|---------------------------|----------|----------|--------------|---------------|
| DELTIC | | CONTINUED | DESCRIPTION/ REFERENCE | ADDT'L DSC/PAY TYPE | ACCOUNT/QUICK KEY | RECEIPT# | ENTRY DT | DEBIT AMOUNT | CREDIT AMOUNT |
| BNK2 | 10 | CONTINUED | CONSTITUTION NOWDED / DVD CUT OF | | | | | | * |
| DNKZ | 10 | • | COMMUNITY MEMBER/PURCHASE | | 10 R 800 264 500000 000 | 411620 | 12/12/18 | 0.00 | 15.00 |
| ' D | 10 | | OF TABLES | CASH | | | | | |
| BNK2 | 19 | | STUDENT/KENEALLY/ | DAMAGED BOOK CHECK 10836 | 10 R 800 297 500000 000 | 411621 | 12/12/18 | 0.00 | 17.99 |
| BNK2 | 20 | | HUDL | REFUND OF OVERPAYME CHECK 15821 | E 10 E 800 355 263300 000 | 411616 | 12/12/18 | 0.00 | 49.83 |
| BNK2 | 21 | | GALE ETTRICK TREMPEALEAU SCHOOL SCHOOL DISTRICT | SECTIONAL CROSS COU CHECK 96817 | J 10 R 800 271 162000 000 | 411622 | 12/13/18 | 0.00 | 50.00 |
| BNK2 | 22 | | N. ROBIDA/LT SPORTS | | 10 B 900 202 142000 000 | | | | |
| | ** *** | | W. ROBIDA, HI STORIS | CHECK 4861 | 10 R 800 292 143000 000 | 411623 | 12/13/18 | 0.00 | 30.00 |
| BNK2 | 23 | | N. ROBIDA/CLASS DUES | TO FUND 60 CHECK 4861 | 10 R 800 292 500000 000 | 411623 | 12/13/18 | 0.00 | 5.00 |
| BNK2 | 24 | | JASON LEA | | S 10 R 800 264 162000 000 | 411624 | 12/13/18 | 0.00 | 60.00 |
| BNK2 | 25 | | STUDENTS | ATHLETIC FEES CHECK MULTIPLE | 10 R 800 292 162000 000 | 411625 | 12/13/18 | 0.00 | 75.00 |
| BNK2 | 26 | | WI DPI | SPED AID | 27 R 800 611 150000 000 | 411627 | 12/17/18 | 0.00 | 50,098.00 |
| BNK2 | 27 | | WI DPI | EQUALIZATION AID | 10 R 800 621 500000 000 | 411628 | 12/03/18 | 0.00 | 1,661,441.00 |
| BNK2 | 28 | | WI DPI | COMMODITY CHARGE | 50 E 800 387 257220 000 | 411629 | 12/03/18 | 838.66 | 0.00 |
| BNK2 | 29 | | WI DPI | BREAKFAST CLAIM EFT | 50 R 800 717 257225 000 | 411629 | 12/03/18 | 0.00 | 8,237.16 |
| BNK2 | 30 | | WI DPI | LUNCH CLAIM | 50 R 800 717 257220 000 | 411629 | 12/03/18 | 0.00 | 33,010.17 |
| BNK2 | 31 | | WI DPI | SNACK CLAIM | 50 R 800 717 257250 000 | 411630 | 12/03/18 | 0.00 | 112.84 |
| BNK2 | 32 | | ST. MARY'S/ALICE LICENSES | CHECK 42252 | 10 R 800 990 500000 000 | 411631 | 12/21/18 | 0.00 | 146.79 |
| BNK2 | 33 | | EBC/FLEX FORFEITURE | CHECK 31104 | 10 R 800 990 500000 000 | 411632 | 12/21/18 | 0.00 | 2,013.39 |
| BNK2 | 34 | | PROVISION/PATRONAGE CHECK | CHECK 33186 | 10 R 800 971 500000 000 | 411633 | 12/21/18 | 0.00 | 33.40 |
| BNK2 | 35 | | STUDENT/SAP PROGRAM | CHECK 1168 | 10 R 800 292 500000 000 | 411634 | 12/21/18 | 0.00 | 50.00 |
| | | | | CHOCK TEOD | | | • | * | |

3amgip01.p 05.18.10.00.00-11.7-010057

SCHOOL DISTRICT OF COLBY

GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, DECEMBER 2018-2019

11:31 AM 01/04/19

PAGE:

BATCH DESCRIPTION. FISCAL YEAR POST DATE BATCH ORIGIN STATUS

CASH REPORT - DECEMBER 2018 2018-2019 12/31/2018 Batch Entry Batch

| BANK | LINE | NAME/PROJ | DESCRIPTION/REFERENCE | ADDT'L DSC/PAY TYPE | ACCOUNT/QUICK KEY | | RECEIPT# | ENTRY DT | DEBIT AMOUNT | CREDIT AMOUNT |
|----------|------|-------------|---------------------------|---------------------|-------------------------|---|----------|----------|--------------|---------------|
| | | . CONTINUED | | | | | | | | |
| BNK2 | 36 | | LUIS NAVAROJAS/SPORTS FEE | | 10 R 800 292 162000 000 | | 411635 | 12/21/18 | 0.00 | 25.00 |
| | | | | CASH | | | | | | |
| BNK2 | 37 . | | BOOSTER CLUB/DONATION FOR | | 10 R 800 291 162000 000 | | 411636 | 12/21/18 | 0.00 | 374.52 |
| | | | CC BUS - SHUTTLE | CHECK 5403 | | | | | | |
| BNK2 | 38 | | YEARBOOK | | 10 R 800 279 161000 000 | | 411637 | 12/21/18 | 0.00 | 228.00 |
| | | | | CHECK MULTIPLE | | | | | | |
| BNK2 | 39 | | STUDENTS/SWIMSUIT MONEY | | 10 R 800 292 162000 000 | | 411638 | 12/21/18 | 0.00 | 206.00 |
| | | | | CHECK MULTIPLE | | | | | | |
| BNK2 | 40 | | STUDENT/CHROMEBOOK FEE | | 10 R 800 292 295000 000 | | 411639 | 12/21/18 | 0.00 | 20.00 |
| | | | | CASH | | | | | | |
| BNK2 | 41 | | DEPARTMENT OF HEALTH | | 10 R 800 279 500000 000 | | 411640 | 12/21/18 | 0.00 | 26.00 |
| | | | SERVICES/RECORDS | CHECK 511714 | | | | | | |
| BNK2 | 42 | | WI DPI | BREAKFAST CLAIM | 50 R 800 717 257225 000 | | 411641 | 12/31/18 | 0.00 | 7,228.42 |
| | • | | | EFT | | | | | | |
| BNK2 | 43 | | WI DPI/FOOD SERVICE CLAIM | | 50 R 800 717 257220 000 | | 411641 | 12/31/18 | 0.00 | 27,455.31 |
| | | | | EFT | | | | | | |
| BNK2 | 44 | | WI DPI/COMMODITY CHARGE | | 50 E 800 387 257220 000 | | 411641 | 12/31/18 | 1,616.75 | 0.00 |
| | | | | EFT | | | | | | |
| BNK2 | 45 | | WI DPI/SNACK CLAIM | | 50 R 800 717 257250 000 | | 411642 | 12/31/18 | 0.00 | 143.78 |
| | 4.2 | | · · | EFT | | | | | | |
| BNK2 | 46 | | LUNCH MONEY | | 50 R 800 251 257220 000 | | 411643 | 12/31/18 | 0.00 | 14,487.90 |
| | | | | OTHER TYPE | | | | | | |
| BN49 | 47 | | NICOLET BANK | INTEREST | 49 R 800 280 500000 606 | | 411644 | 12/31/18 | 0.00 | 63.96 |
| | 12. | | | OTHER TYPE | | | | | • | |
| BN46 | 48 | | NICOLET BANK | INTEREST | 46 R 800 280 500000 000 | • | 411645 | 12/31/18 | 0.00 | 0.03 |
| | . 1 | * . | | OTHER TYPE | | | | | | |
| BN72 | 49 | | NICOLET BANK | INTEREST | 72 R 800 280 420000 000 | | 411646 | 12/31/18 | 0.00 | 37.16 |
| | | | | OTHER TYPE | | | | | | entre |
| викз | 50 | | NICOLET/INTEREST | | 39 R 800 280 281000 000 | | 411647 | 12/31/18 | 0.00 | 95.03 |
| | | | | OTHER TYPE | | | , | | | |
| BNK8 | 51 | | NICOLET/INTEREST | | 10 R 800 280 500000 000 | | 411648 | 12/31/18 | 0,00 | 0.01 |
| D. 277.0 | | | | OTHER TYPE | | | | | | |
| BNK2 | 52 | | NICOLET/INTEREST | | 10 R 800 280 500000 000 | | 411649 | 12/31/18 | 0.00 | 693.31 |
| | | 1.5 | | OTHER TYPE | | | | | | |
| | | | | | | | | | | |

3amgip01.p 05.18.10.00.00-11.7-010057 SCHOOL DISTRICT OF COLBY

GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, DECEMBER 2018-2019

11:31 AM 01/04/19

PAGE:

BATCH DESCRIPTION FISCAL YEAR POST DATE BATCH ORIGIN STATUS CASH CASH REPORT - DECEMBER 2018 2018-2019 12/31/2018 Batch Entry Batch BANK LINE NAME/PROJ DESCRIPTION/REFERENCE ADDT'L DSC/PAY TYPE ACCOUNT/QUICK KEY RECEIPT# ENTRY DT DEBIT AMOUNT CREDIT AMOUNT . . . CONTINUED BNK2 53 VANCO/ONLINE FOODSERVICE 50 R 800 251 257220 000 411650 12/31/18 0.00 1,152.00 PAYMENTS EFT BNK2 54 VANCO/ONLINE FEES 50 R 800 990 257220 000 411651 12/31/18 0.00 11.42 COLLECTED EFT BNK1 55 FORWARD BANK/INTEREST 10 R 800 280 500000 000 411652 12/31/18 0.00 48.96 OTHER TYPE BNK0 56 ACB INTEREST 10 R 800 280 500000 000 411653 12/31/18 0.00 23.34 OTHER TYPE CASH TOTAL 0.00 140.00 CHECK TOTAL 0.00 6,002.68 EFT TOTAL 2,455.41 1,788,890.10 OTHER TYPE TOTAL 0.00 15,449.70 56 LINE ENTRIES FOR BATCH NUMBER CASH TOTALS FOR BATCH 2,455.41 1,810,482.48 BATCH TOTAL DIFFERENCE 0.00 -1,808,027.07CASH GRAND TOTAL 0.00 140.00 CHECK GRAND TOTAL 0.00 6,002.68 EFT GRAND TOTAL 2,455.41 1,788,890.10 OTHER TYPE GRAND TOTAL 0.00 15,449.70 56 LINE ENTRIES FOR 1 BATCH

GRAND TOTALS

GRAND TOTAL DIFFERENCE

2,455.41

0.00

1,810,482.48

-1,808,027.07

 3amgip01.p
 SCHOOL DISTRICT OF COLBY
 1:48 PM 12/17/18

 05.18.10.00.00=11.7-010057
 GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, NOVEMBER 2018-2019
 NOVEMBER 2018-2019
 PAGE: 1

 BATCH
 DESCRIPTION
 FISCAL YEAR POST DATE BATCH ORIGIN
 STATUS

 ADM
 ADM BANK STATEMENT
 2018-2019 11/30/2018 Batch Entry
 Batch

RECEIPT# ENTRY DT

GRAND TOTALS

11/30/18

411626

OTHER TYPE GRAND TOTAL

GRAND TOTAL DIFFERENCE

DEBIT AMOUNT

0.00

0.00

0.00

0.00

CREDIT AMOUNT

3,137.42

3,137.42

3,137.42

-3,137.42

ADDT'L DSC/PAY TYPE ACCOUNT/QUICK KEY

INTEREST NOVEMBER 2 49 R 800 280 500000 606

1 LINE ENTRY FOR 1 BATCH
GRI

OTHER TYPE

NAME/PROJ DESCRIPTION/REFERENCE

ADM

BANK LINE

B149 1

JANUARY 2019 BOARD REPORT

FORWARD FINANCIAL

MANUAL CHECKS: 305-307 = \$13,734.04

WIRE TRANSFERS: 201800021-201800024 = \$86,061.03 DIRECT DEPOSITS: 900072757 - 900073213 = \$416,646.84

REGULAR CHECKS: 32150-32172 = \$13,894.62

NICOLET NATIONAL BANK

MANUAL CHECKS: 134-146 = \$142,855.10 PENSION ACCOUNT: 1049 = \$3,369.18

CAPITAL PROJECT FUND: 1059-1060 = \$44,535.10

FORWARD FINANCIAL:

MANUAL CHECKS: \$13,734.04

| 305 | AMERICAN FUNDS SERVICE COMPANY | M | 12/7/2018 | \$2,525.00 |
|-----|--------------------------------|---|------------|------------|
| 306 | GREAT WEST | M | 12/7/2018 | \$5,471.57 |
| 307 | GREAT WEST | M | 12/21/2018 | \$5,737.47 |

WIRE TRANSFERS: \$86,061.03

| 201800021 WISCONSIN RETIREMENT SYSTEM | W | 12/31/2018 | \$22,446.91 |
|---------------------------------------|---|------------|-------------|
| 201800022 WISCONSIN RETIREMENT SYSTEM | W | 12/31/2018 | \$21,251.78 |
| 201800023 WISCONSIN RETIREMENT SYSTEM | W | 1/31/2019 | \$21,199.40 |
| 201800024 WISCONSIN RETIREMENT SYSTEM | w | 12/21/2018 | \$21,162.94 |

DIRECT DEPOSITS: \$416,646.84

900072757 - 900072918 = \$144,864.29 900072919 - 900073069 = \$144,764.33 900073070 - 900073213 = \$127,018.22

REGULAR CHECKS: \$13,894.62

| 32150 PAYROLL CHECK | R | 12/21/2018 | \$76.18 |
|-------------------------------------|-----|------------|------------|
| 32151 PAYROLL CHECK | R | 12/21/2018 | \$76.18 |
| 32152 PAYROLL CHECK | R | 12/21/2018 | \$50.79 |
| 32153 PAYROLL CHECK | R | 12/21/2018 | \$175.46 |
| 32154 PAYROLL CHECK | R | 12/21/2018 | \$131.59 |
| 32155 PAYROLL CHECK | R | 12/21/2018 | \$377.25 |
| 32156 PAYROLL CHECK | R | 12/21/2018 | \$929.48 |
| 32157 PAYROLL CHECK | R | 12/21/2018 | \$251.42 |
| 32158 AMERIPRISE FINANCIAL SERVICES | R | 12/21/2018 | \$600.00 |
| 32159 IDEA FOUNDATION OF COLBY, INC | R | 12/21/2018 | \$70.00 |
| 32160 THRIVENT FINANCIAL | R | 12/21/2018 | \$2,325.00 |
| 32161 WEA MEMBER BENEFITS | R | 12/21/2018 | \$3,375.00 |
| 32162 WI SUPPORT COLLECTIONS FUND | R | 12/21/2018 | \$569.07 |
| 32163 PAYROLL CHECK | R | 1/4/2019 | \$753.58 |
| 32164 PAYROLL CHECK | R | 1/4/2019 | \$706.48 |
| 32165 PAYROLL CHECK | R | 1/4/2019 | \$400.19 |
| 32166 PAYROLL CHECK | R | 1/4/2019 | \$493.60 |
| 32167 PAYROLL CHECK | R | 1/4/2019 | \$872.81 |
| 32168 WI SUPPORT COLLECTIONS FUND | R | 1/4/2019 | \$569.07 |
| 32169 PAYROLL CHECK | R | 1/18/2019 | \$263.24 |
| 32170 PAYROLL CHECK | R | 1/18/2019 | \$175.46 |
| 32171 PAYROLL CHECK | R | 1/18/2019 | \$301.06 |
| 32172 PAYROLL CHECK | , R | 1/18/2019 | \$351.71 |
| | | | |

NICOLET NATIONAL BANK

MANUAL CHECKS: \$142,855.10

| 134 | EMPLOYEE BENEFITS CORPORATION | M | 12/6/2018 | \$8,533.35 |
|-----|-------------------------------|---|------------|-------------|
| 135 | EMPLOYEE BENEFITS CORPORATION | M | 12/13/2018 | \$5,307.86 |
| 136 | EMPLOYEE BENEFITS CORPORATION | M | 12/20/2018 | \$3,289.44 |
| 137 | EMPLOYEE BENEFITS CORPORATION | M | 12/28/2018 | \$3,699.86 |
| 138 | EMPLOYEE BENEFITS CORPORATION | M | 12/7/2018 | \$1,748.77 |
| 139 | EMPLOYEE BENEFITS CORPORATION | M | 12/21/2018 | \$1,748.77 |
| 140 | EMPLOYEE BENEFITS CORPORATION | M | 12/31/2018 | \$101.25 |
| 141 | WI DEPT OF REVENUE | M | 12/7/2018 | \$8,899.13 |
| 142 | WI DEPT OF REVENUE | M | 12/21/2018 | \$9,041.63 |
| 143 | NICOLET NATIONAL BANK | M | 12/7/2018 | \$47,593.98 |
| 144 | NICOLET NATIONAL BANK | M | 12/21/2018 | \$47,526.38 |
| 145 | WEA TRUST ADVANTAGE | M | 12/7/2018 | \$2,583.44 |
| 146 | WEA TRUST ADVANTAGE | М | 12/21/2018 | \$2,781.24 |

PENSION ACCOUNT: \$3369.18

1049 VOYA FINANCIAL R | 12/19/2018 | \$3,369.18

CAPITAL PROJECT FUND: \$44,535.10

| 105 | COMPLETE CONTROL, INC. | R | 12/19/2018 | \$41,438.00 |
|-----|------------------------|---|------------|-------------|
| 106 | CEC | R | 1/11/2019 | \$3,097.10 |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--|--|-----------------------------------|-----------|--|--------------|
| 76547 CHAD AUSTIN | 12/18/2018 OFFICIAL | BOYS VARSITY BASKETBALL 12-20-18 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASKE | | | 90.00 | |
| 76548 BURNETT TRANSIT, INC. | 12/18/2018 6719 | BUS MONITORING SYSTEMS (3) | 0 | 7,941.00 | 7,941.00 |
| 10 E 800 310 253700 610 | GENERAL FUND/SECURITY S | | S | 7,941.00 | |
| 76549 MIKE BUTTKE | 12/18/2018 OFFICIAL | BOYS VARSITY BASKETBALL 12-20-18 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASKE | | | 90.00 | |
| 76550 CESA #10 | 12/18/2018 9816 | 1ST QTR TITLE | 0 | 557.18 | . 557.18 |
| 10 E 100 386 223900 365 | GENERAL FUND/OTHER COOF | RDINATION/PAYMENT TO CES | A | 557.18 | |
| 76551 E.O. JOHNSON CO. INC. 10 E 800 411 258400 000 27 E 800 411 223300 341 27 E 400 411 158100 341 | 12/18/2018 23851383 GENERAL FUND/COPYING/DU SPECIAL EDUC./EEN DIRECTORY SPECIAL EDUC./MULTICATE | CTOR/GENERAL SUPPLIES | | 2,035.13 1,628.10 284.92 122.11 | 2,035.13 |
| 76552 MARK HORN | 12/18/2018 OFFICIAL | GIRLS VARSITY BASKETBALL 12-18-18 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASK | KETBALL/PERSONAL SERVICE | s | 90.00 | |
| 76553 KLEINHANS, MATTHEW | 12/18/2018 OFFICIAL | GIRLS VARSITY BASKETBALL 12-18-18 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASK | KETBALL/PERSONAL SERVICE | S | 90.00 | |
| 76554 PAUL KNETTER | 12/18/2018 OFFICIAL | BOYS JV BASKETBALL 12-20-18 | 0 | 47.00 | 47.00 |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASKE | ETBALL/PERSONAL SERVICES | i e | 47.00 | |
| 76555 DOUGLAS KRAUSE | 12/18/2018 OFFICIAL | GIRLS VARSITY BASKETBALL 12-18-18 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASK | KETBALL/PERSONAL SERVICE | S | 90.00 | |
| 76556 TREY RAU | 12/18/2018 OFFICIAL | BOYS JV BASKETBALL 12-20-18 | 0 | 47.00 | 47.00 |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASKE | ETBALL/PERSONAL SERVICES | 1 | 47.00 | |
| 76557 Vendor Continued Void 76558 Vendor Continued Void | 12/18/2018 12/18/2018 | | | | 0.00 |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO Numb | er Invoice Amount | Check Amount |
|-------------------------------|--------------------------------|---|-------------------|--------------|
| 76559 Vendor Continued Void | 12/18/2018 | | | 0.00 |
| 76560 Vendor Continued Void | 12/18/2018 | | | 0.00 |
| 76561 Vendor Continued Void | 12/18/2018 | | | 0.00 |
| 76562 RCU CARDHOLDER SERVICES | 12/18/2018 CT18304245300001000 | 01 2018-2019 - 20018190 CE/MS/HS - 411 - Demco | 03 37.67 | 6,110.36 |
| 10 E 100 411 222200 000 | GENERAL FUND/LMC - INST | SERVICE/GENERAL SUPPLIES | 12.55 | |
| 10 E 200 411 222200 000 | GENERAL FUND/LMC - INST | SERVICE/GENERAL SUPPLIES | 12.56 | |
| 10 E 400 411 222200 000 | GENERAL FUND/LMC - INST | SERVICE/GENERAL SUPPLIES | 12.56 | |
| | VT18131724550000100 | 00 ELITEBOOK BATTERIES | 0 64.66 | |
| 10 E 800 480 295000 000 | GENERAL FUND/ADMIN TECH | NOLOGY SERVICES/SUPPLIES - TEC | HN 64.66 | |
| | VT1813245300001000 | 79 SMTP2GO EMAIL DELIVERY SERVICE | 0 139.00 | |
| 10 E 800 362 295000 000 | GENERAL FUND/ADMIN TECHN | NOLOGY SERVICES/SOFTWARE AS A | SE 139.00 | |
| | VT18302245300001000 | 02 CAR SEAT - SPED VAN | 0 199.99 | |
| 27 E 100 440 158100 341 | SPECIAL EDUC./MULTICATEO | GORICAL HANDICAPPED/NON-CAPITA | L 199.99 | |
| | VT18303245300001000 | D1 SLATE CONFERENCE - GRAUN, MCCLELLAN, | 0 747.00 | |
| 10 E 800 310 221300 609 | GENERAL FUND/INST. STAF | SZEMBORSKI F SERV TRAINING/PERSONAL SE | RV 747.00 | |
| | | no magna Harr | 0 110.00 | |
| | VT18303245300001000 | REGIONAL MEETING - KOLDEN | 110.00 | |
| 10 E 800 310 232100 000 | GENERAL FUND/OFFICE OF S | SUPERINTENDENT/PERSONAL SERVIC | ES 110.00 | |
| | VT1830424530000100 | WAFLT FALL CONFERENCE- KOLB | 0 120.00 | |
| 10 E 100 342 221300 332 · | GENERAL FUND/INST. STAF | F SERV TRAINING/EMPLOYEE TF | AV 120.00 | |
| | VT18304245300001000 | O KALAHARI - SLATE - MCCLELLAN | 0 124.00 | |
| 10 E 800 342 221300 609 | GENERAL FUND/INST. STAF | F SERV TRAINING/EMPLOYEE TF | AV 124.00 | |
| | VT18304245300001000 | D1 GLACIER CANYON - BUILDING HEART CONFERENCE 2ND | 0 82.00 | |
| 10 E 200 342 221300 381 | GENERAL FUND/INST. STAF | NIGHT - WOZNIAK F SERV TRAINING/EMPLOYEE TF | AV 82.00 | |
| | VT18304245300001000 | 06 KALAHARI - SLATE - GRAUN | 0 124.00 | |
| 10 E 800 342 221300 609 | GENERAL FUND/INST. STAF | F SERV TRAINING/EMPLOYEE TF | AV 124.00 | |

Check Nbr Vendor Name

Check Date Invoice Number Invoice Desc PO Number Invoice Amount

VT183042453000010007 WAFLT MEMBERSHIP 0 30.00

- KOLB

GENERAL FUND/INST. STAFF SERV. - TRAINING/PERSONAL SERV 30.00

GENERAL FUND/INST. STAFF SERV. - TRAINING/PERSONAL SERV 10 E 100 310 221300 332 2,099.79 ' VT18305245300001000 CRISIS KITS 2,099.79 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 10 E 800 411 253300 608 99.99 VT183052453000010001 GLACIER CANYON -BUILDING HEART CONFERENCE 2ND NIGHT - TESMER 99.99 27 E 800 342 221300 341 SPECIAL EDUC./INST. STAFF SERV. - TRAINING/EMPLOYEE TRA 229.99 VT183052453000010004 MOST CHALLENGING BEHAVIORS CONFERENCE -DENZINE GENERAL FUND/INST. STAFF SERV. - TRAINING/PERSONAL SERV 229.99 10 E 200 310 221300 141 AMERICAN RED 45.00 VT183062453000010 CROSS SERVICES 45.00 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 10 E 800 411 253300 000 6021819075 14.78 VT1830624530000100 supplies and materials to support IEP goals prek-5th SPECIAL EDUC./SPEECH/LANGUAGE/GENERAL SUPPLIES 14.78 27 E 800 411 156600 341 56.24 VT18306245300001000 Interactive 4011819075 notebooking tools and supplies. Instructor will pick up as necessary for coursework and

the number of students in class.

10 E 200 411 131000 000 GENERAL FUND/AGRICULTURE/GENERAL SUPPLIES 22.50
10 E 400 411 131000 000 GENERAL FUND/AGRICULTURE/GENERAL SUPPLIES 33.74

VT183062453000010000 Interactive 4011819075 5.48
notebooking tools
and supplies.
Instructor will
pick up as
necessary for
coursework and

the number of

6:39 AM 12/18/1

PO Number Invoice Amount Check Amount Check Date Invoice Number Invoice Desc Check Nbr Vendor Name students in class. 2.19 GENERAL FUND/AGRICULTURE/GENERAL SUPPLIES 10 E 200 411 131000 000 3.29 GENERAL FUND/AGRICULTURE/GENERAL SUPPLIES 10 E 400 411 131000 000 32.12 vt183062453000010001 supplies and 6021819075 materials to support IEP goals prek-5th 32.12 SPECIAL EDUC./SPEECH/LANGUAGE/GENERAL SUPPLIES 27 E 800 411 156600 341 VT183062453000010006 supplies and 9.99 6021819075 materials to support IEP goals prek-5th SPECIAL EDUC./SPEECH/LANGUAGE/GENERAL SUPPLIES 9.99 27 E 800 411 156600 341 177.96 vt183062453000100005 Carl Perkins -4011819169 HOS:RFBS -Restaurants & Food/Beverage Services Program of Study for Sarah Oehmichen. Amazon items 177.96 GENERAL FUND/OTHER VOC.EMPLOYABILITY SKILLS/GENERAL SUP 10 E 800 411 139000 401 124.95 VT183082453000010000 SUPER STRONG FLEXIBLE MAGNET MATERIAL -BOOSTER 124.95 GENERAL FUND/TECH ED/GENERAL SUPPLIES 10 E 400 411 136000 000 79.24 VT183083830001000099 supplies and 6021819075 materials to support IEP goals prek-5th SPECIAL EDUC./SPEECH/LANGUAGE/GENERAL SUPPLIES 79.24 27 E 800 411 156600 341 25.45 VT18308388300001000 supplies 6021819076 25.45 SPECIAL EDUC./SPEECH/LANGUAGE/GENERAL SUPPLIES 27 E 800 411 156600 341 7.00 0 VT183083883000010000 DOJ BACKGROUND CHECK 7.00 GENERAL FUND/OFFICE OF SUPERINTENDENT/PERSONAL SERVICES 10 E 800 310 232100 000 24.27 VT183083883000010002 supplies and 6021819075 materials to support IEP goals

prek-5th

6:39 AM 12/18/18 PAGE: 5

PO Number Invoice Amount Check Amount Invoice Desc Check Date Invoice Number Check Nbr Vendor Name SPECIAL EDUC./SPEECH/LANGUAGE/GENERAL SUPPLIES 24.27 27 E 800 411 156600 341 VT183092453000010008 RED LION HOTEL - 0 100.00 KOLB 100.00 GENERAL FUND/INST. STAFF SERV. - TRAINING/EMPLOYEE TRAV 10 E 100 342 221300 332 9.90 0 VT183122453000010009 USPS- STUDENT RECORDS GENERAL FUND/PUBLIC INFORMATION/POSTAGE 9.90 10 E 800 353 263300 000 124.00 0 VT18313245300001000 KALAHARI - SLATE 2ND NIGHT MCCLELLAN GENERAL FUND/INST. STAFF SERV. - TRAINING/EMPLOYEE TRAV 124.00 10 E 800 342 221300 609 124.00 VT183132453000010007 KALAHARI - SLATE 2ND NIGHT GRAUN GENERAL FUND/INST. STAFF SERV. - TRAINING/EMPLOYEE TRAV 124.00 10 E 800 342 221300 609 40.00 VT183132453000010008 PROJECT LEARNING TREE CLIMATE CHANGE - SIERACKI GENERAL FUND/INST. STAFF SERV. - TRAINING/PERSONAL SERV 40.00 10 E 800 310 221300 381 38.00 VT183152455000100030 INITAL SPEECH ADJUDICATOR TRAINGING -FORENSICS GENERAL FUND/FORENSICS/PERSONAL SERVICES 38.00 10 E 800 310 161339 000 VT183182455000010010 USPS - RETURN 7.25 0 ITEMS SWIM 7.25 GENERAL FUND/PUBLIC INFORMATION/POSTAGE 10 E 800 353 263300 000 VT183202455000010009 2019 STATE 0 764.00 EDUCATION CONVENTION , WASB BREAKFAST 534.00 10 E 800 310 231100 000 GENERAL FUND/BOARD OF EDUCATION/PERSONAL SERVICES GENERAL FUND/OFFICE OF SUPERINTENDENT/PERSONAL SERVICES 230.00 10 E 800 310 232100 000 92.64 VT183252455000010001 REPORT CARD ENVELOPES - ELEM GENERAL FUND/ELEMENTARY CURRICULUM/GENERAL SUPPLIES 92.64 10 E 100 411 110000 000 .0 4,023.00 4,023.00 76563 MEDFORD AREA PUBLIC SCHOOL DIS 12/18/2018 FALL BILLING 2018/19 RVA EDUCATIONAL SERVICES GENERAL FUND/TUITION RURAL VIRTUAL ACADEMY/INTERDISTRIC 4,023.00 10 E 903 382 431100 000

5:39 AM PAGE:

12/18/18

202,405.31

Check(s) For a Total of

| Check Nbr Vendor Name | Check Date Invoi | ce Number | Invoice Desc PC | O Number I | invoice Amount | Check Amount |
|--------------------------------------|------------------|-------------------|---------------------------------------|------------|----------------|--------------|
| 76564 SECURITY HEALTH PLAN | 12/18/2018 JAN20 | 19 | JANUARY 2019 HEALTH INSURANCE PREMIUM | 0 | 169,106.92 | 169,106.92 |
| 10 L 000 000 811631 000 | GENERAL FU | IND/HEALTH: INSUR | | | 123,013.45 | |
| 10 E 800 310 252000 000 | | ND/FISCAL/PERSO | | | 429.25 | |
| 27 L 000 000 811631 000 | | UC./HEALTH INSU | | | 35,593.17 | |
| 50 L 000 000 811631 000 | | CE FUND/HEALTH | | | 9,952.86 | |
| 80 L 000 000 811631 000 | COMMUNITY | SERVICE FUND/HE | ALTH INSURANCE | | 118.19 | |
| 76565 DAVID VAARA | 12/18/2018 OFFIC | CIAL | BOYS VARSITY BASKETBALL 12-20-18 | 0 | 90.00 | ,90.00 |
| 10 E 400 310 162205 000 | GENERAL FU | ND/BOYS BASKETB | ALL/PERSONAL SERVICES | | 90.00 | |
| 76566 WIS.SCHOOL SAFETY COORDINATORS | 12/18/2018 02731 | | SCHOOL SECURITY AUDIT | 0 | 1,950.00 | 1,950.00 |
| 10 E 800 310 253700 608 | GENERAL FU | ND/SECURITY SER | VICE/PERSONAL SERVICES | | 1,950.00 | |
| 76567 XCEL ENERGY | 12/18/2018 BALL | PARK | 11/05/18-12/08/18 | 0 | 371.09 | 10,007.72 |
| 10 E 800 336 253300 000 | GENERAL FU | ND/OPERATION OF | BUILDINGS/ELECTRICITY | OTHER T | 371.09 | |
| | ELEME | NTARY SCHOOL | 11/05/18-12/08/18 | 0 | 1,552.51 | |
| 10 E 800 336 253300 000 | GENERAL FU | ND/OPERATION OF | BUILDINGS/ELECTRICITY | OTHER T | 1,552.51 | |
| | HIGH | SCHOOL | 11/05/18-12/08/18 | 0 | 8,084.12 | |
| 10 E 800 336 253300 000 | GENERAL FU | ND/OPERATION OF | BUILDINGS/ELECTRICITY | OTHER T | 8,084.12 | |
| 76568 SAM ZIER | 12/18/2018 OFFIC | CIAL | GIRLS JV BASKETBALL | 0 | 40.00 | 40.00 |
| 10 E 400 310 162105 000 | GENERAL FU | ND/GIRLS BASKET | 12-18-18 BALL/PERSONAL SERVICES | | 40.00 | |

22

Computer

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO | Number Invo | oice Amount | Check Amount |
|--------------------------------------|---------------------------|--|-------------|-------------|--------------|
| 76569 CHAD AUSTIN | 12/26/2018 OFFICIAL | BOYS VARSITY BASKETBALL 12-28-18 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASKE | TBALL/PERSONAL SERVICES | | 90.00 | |
| 76570 NANCY BECKER | 12/26/2018 DECEMBER | LIBRARY MILEAGE - | 0 | 39.24 | 91.56 |
| 10 E 400 342 222200 000 | GENERAL FUND/LMC - INST | SERVICE/EMPLOYEE TRAVEL | & EXP. | 39.24 | |
| | NOVEMBER 2018 | LIBRARY MILEAGE - 96 MILES | 0 | 52.32 | |
| 10 E 400 342 222200 000 | GENERAL FUND/LMC - INST | SERVICE/EMPLOYEE TRAVEL | & EXP. | 52.32 | |
| 76571 SHANNON MICHAEL BRODA | 12/26/2018 OFFICIAL | GIRLS VARSITY BASKETBALL 12-28-18 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASK | ETBALL/PERSONAL SERVICES | | 90.00 | |
| 76572 TIMOTHY JON BUSHMAN | 12/26/2018 OFFICIAL | BOYS JV BASKETBALL | 0 | 40.00 | 136.00 |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASKE | 12-28-18 TBALL/PERSONAL SERVICES | | 40.00 | |
| | OFFICIAL | GIRLS C-TEAM BASKETBALL 12-28-18 | 0 | 56.00 | |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASK | ETBALL/PERSONAL SERVICES | | 56.00 | |
| | OFFICIAL | GIRLS JV BASKETBALL 12-28-18 | 0 | 40.00 | |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASK | | | 40.00 | |
| 76573 ABBYCOLBY CROSSINGS CHAMBER OF | 12/26/2018 630 | 2019 MEMBERSHIP | 0 | 125.00 | 125.00 |
| 10 E 800 940 231100 000 | GENERAL FUND/BOARD OF E | | | 125.00 | |
| 76574 CHARTER COMMUNICATIONS | 12/26/2018 0022996121118 | ACCOUNT # 8245 11 795 0022996 | 0 | 148.84 | 148.84 |
| 10 E 800 358 295000 000 | GENERAL FUND/ADMIN TECH | NOLOGY SERVICES/ON-LINE C | OMMUNIC | 148.84 | |
| 76575 CINTAS | 12/26/2018 4011764847 | SHOP COATS AND | 0 | 58.62 | 117.24 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/PROPERTY SER | VICE | 58.62 | |
| | 4012381678 | SHOP COATS AND | 0 | 58.62 | |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/PROPERTY SER | VICE | 58.62 | |
| 76576 JOHN CLAUSNITZER | 12/26/2018 OFFICIAL | BOYS VARSITY | 0 | 90.00 | 90.00 |

11:24 AM 12/26/18 PAGE: 2

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--------------------------------------|------------------------------|--|------------|----------------|--------------|
| | | BASKETBALL 12-28-18 | | | |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASKET | TBALL/PERSONAL SERVIC | ES | 90.00 | |
| 76577 COLBY-ABBOTSFORD POLICE COMMIS | 12/26/2018 09/11/18-12/31/18 | SCHOOL RESOURCE OFFICER | 0 | 6,873.00 | 6,873.00 |
| 80 E 800 381 232200 000 | COMMUNITY SERVICE FUND/C | COMMUNITY RELATIONS/P. | AYMENTS TO | 6,873.00 | |
| 76578 DELTA DENTAL OF WISCONSIN | 12/26/2018 1247504 | JANUARY 2019 DENTAL PREMIUM | 0 | 10,119.16 | 10,119.16 |
| 10 L 000 000 811632 000 | GENERAL FUND/DENTAL INS. | • | | 10,119.16 | |
| 76579 DELTA DENTAL OF WISCONSIN | 12/26/2018 1250757 | VISION GROUP: 42829 - JANUARY 2019 | 0 | 600.80 | 600.80 |
| 10 L 000 000 811639 000 | GENERAL FUND/OTHER INSU | RANCE | | 415.31 | |
| 27 L 000 000 811639 000 | SPECIAL EDUC./OTHER INSU | JRANCE | | 133.80 | |
| 50 L 000 000 811639 000 | FOOD SERVICE FUND/OTHER | INSURANCE | | 51.69 | |
| 76580 FASTENAL COMPANY | 12/26/2018 WIABB25440 | HWH TAPCON, 4.5X.045X7/8T27CTW | 0 | 22.13 | 22.13 |
| 10 E 800 411 254300 000 | GENERAL FUND/BUILDING RE | EPAIRS/GENERAL SUPPLI | ES | 22.13 | |
| 76581 FOLLETT SCHOOL SOLUTIONS, INC. | 12/26/2018 370773 | 2018-2019 - MS - 432 - Follett | 2001819027 | 801.45 | 801.45 |
| 10 E 200 432 222200 000 | GENERAL FUND/LMC - INST | SERVICE/LIBRARY BOOK | S | 801.45 | |
| 76582 JANE FRICKE THIEME | 12/26/2018 DECEMBER 2018 | RIDE BUS W/STUDENTS MILEAGE - 165 MILES | 0 | 89.92 | 89.92 |
| 07 7 000 242 150100 241 | SPECIAL EDUC./EEN AIDES, | | Ρ. | 89.92 | |
| 27 E 800 342 159100 341 | DIECTAL DOC. / DEL TITOLO, | | | | |
| 76583 FRONTIER | 12/26/2018 12/16/18-01/15/19 | ACCOUNT # 715-223-4539-01129 0-5 | 0 | 42.47 | 42.47 |
| 10 E 800 355 263300 000 | GENERAL FUND/PUBLIC INFO | ORMATION/TELEPHONE | | 42.47 | |
| 76584 DIANE HANSON | 12/26/2018 DECEMBER 2018 | RIDE BUS W/STUDENTS MILEAGE - 45 MILES | 0 | 24.53 | 24.53 |
| 27 E 800 342 159100 341 | SPECIAL EDUC./EEN AIDES, | | Ρ. | 24.53 | |
| 76585 SUSAN HUBING | 12/26/2018 DECEMBER 2018 | RIDE BUS W/STUDENTS MILEAGE - 15 | 0 | 8.18 | 8.18 |
| 27 E 800 342 159100 341 | SPECIAL EDUC./EEN AIDES, | MILES /EMPLOYEE TRAVEL & EX | Ρ. | 8.18 | |

| • | | | . = | 7. | |
|-----|----|------|-----|----|------|
| | | | | | |
| PAG | ⊑: | | | | 3 |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---|---|--|------------|------------------|--------------|
| 76586 IASCO | 12/26/2018 M13473 | Middle School | 4011819101 | 497.23 | 497.23 |
| 10 E 200 411 136000 000 | GENERAL FUND/TECH ED/GEN | Supplies ERAL SUPPLIES | | 497.23 | |
| 76587 IROW | 12/26/2018 279192 | CONFIDENTIAL SHREDDING | 0 | 40.00 | 80.00 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION O | | SERVICE | 40.00 | |
| | 279643 | CONFIDENTIAL | 0 | 40.00 | ¥ |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION O | SHREDDING F BUILDINGS/PROPERTY | SERVICE | 40.00 | |
| 76588 JAKEL PLUMBING, HEATING AND EI | 12/26/2018 19123 | SPOUT GASKETS, CF1099XT, | 0 | 94.00 | 94.00 |
| 10 E 800 411 254300 000 | GENERAL FUND/BUILDING RE | CF1100XT PAIRS/GENERAL SUPPLI | ES | 94.00 | |
| 76589 J H LARSON COMPANY 10 E 800 411 254300 000 | 12/26/2018 S101889340.001 GENERAL FUND/BUILDING RE | | 0 ES | 132.48 132.48 | 155.05 |
| | S101898582.001 | EMT STEEL SET SCREW CONNECTOR | 0 | 6.06 | |
| 10 E 800 411 254300 000 | GENERAL FUND/BUILDING RE | | ES | 6.06 | |
| 10 E 800 411 254300 000 | S101901685.001 GENERAL FUND/BUILDING RE | POWER RECEPTACLE | 0 TES | 16.51 16.51 | |
| 76590 JUNIOR LIBRARY GUILD | 12/26/2018 445026 | 2018-2019 - HS - | 2001819045 | 2,101.10 | 2,101.10 |
| 10 E 400 432 222200 000 | GENERAL FUND/LMC - INST | | KS | 2,101.10 | |
| 76591 J W PEPPER & SON INC 10 E 400 411 125400 000 | 12/26/2018 07948764 GENERAL FUND/VOCAL MUSIC | CREDIT MEMO | 0 | -50.00 -50.00 | 424.88 |
| | 07A21713 | 2018-2019 HS CHOIR: CONCERT MUSIC | 4011819141 | 314.90 | |
| 10 E 400 411 125400 000 | GENERAL FUND/VOCAL MUSIC | | | 314.90 | |
| | 07A23489 | Music for 5th | 1021819073 | 100.98 | |
| 10 E 100 411 125400 000 | GENERAL FUND/VOCAL MUSIC | - | | 100.98 | |
| | 07A25929 | 2018-2019 MS CHOIR: Sheet Music for General/Vocal Music Students | 4011819137 | 56.50 | |
| 10 E 200 411 125400 000 | GENERAL FUND/VOCAL MUSIC | grades 6-8 | | 56.50 | |
| | | | | | |

PAGE:

12/26/18

PO Number Invoice Amount Check Amount Check Date Invoice Number Invoice Desc Check Nbr Vendor Name Music for 5th 1021819073 2.50 07A27005 grade concert GENERAL FUND/VOCAL MUSIC/GENERAL SUPPLIES 2.50 10 E 100 411 125400 000 130,95 130.95 76592 K & B REFRIGERATION SERVICE 12/26/2018 26876 REPAIR FREEZER DRAIN FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/PROPERTY S 130.95 50 E 800 320 257220 000 28.08 40.00 12/26/2018 133999 BALL BEARING 76593 KELSEY IMPLEMENT COMPANY INC 40.00 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 10 E 800 411 253300 000 CREDIT ON ACCOUNT -11.92GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES -11.92 10 E 800 411 253300 000 0 47.00 127.00 12/26/2018 OFFICIAL BOYS JV 76594 PAUL KNETTER BASKETBALL 12-28-18 47.00 GENERAL FUND/BOYS BASKETBALL/PERSONAL SERVICES 10 E 400 310 162205 000 GIRLS C-TEAM 0 40.00 OFFICIAL BASKETBALL 12-28-18 40.00 GENERAL FUND/GIRLS BASKETBALL/PERSONAL SERVICES 10 E 400 310 162105 000 40.00 GIRLS JV 0 OFFICIAL BASKETBALL 12-28-18 GENERAL FUND/GIRLS BASKETBALL/PERSONAL SERVICES 40.00 10 E 400 310 162105 000 51.84 51.84 ACA MILEAGE 162 76595 KURT OR HEATHER KULAS 12/26/2018 NOV/DEC 2018 MILES GENERAL FUND/PARENT TRANSPORTATION/PUPIL TRAVEL 51.84 10 E 800 341 256730 000 90.00 90.00 GIRLS VARSITY 12/26/2018 OFFICIAL 76596 LACHER, DAN BASKETBALL 12-28-18 GENERAL FUND/GIRLS BASKETBALL/PERSONAL SERVICES 90.00 10 E 400 310 162105 000 12/26/2018 124-1001562 The Learning Shop 1021819044 76.92 76.92 76597 LEARNING SHOP 76.92 GENERAL FUND/REGULAR CURRICULUM/GENERAL SUPPLIES 10 E 200 411 120000 000 90.00 12/26/2018 OFFICIAL GIRLS VARSITY Ω 90.00 76598 BILLY MC KNIGHT BASKETBALL 12-28-18 GENERAL FUND/GIRLS BASKETBALL/PERSONAL SERVICES 90.00 10 E 400 310 162105 000 188.00 188.00 HRA PROCESSING 76599 MIDAMERICA ADMIN & RETIREMENT 12/26/2018 MAR0000009735 FEES - JULY

THROUGH SEPTEMBER 2018 - 3RD

| 10 E 980 310 252000 DOO CERMANAL FURD/FILECRA/FARRANAL GERTICATES 183.00 183 | Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Inv | roice Amount | Check Amount |
|--|---------------------------|---------------------------|--------------------------|---------------|--------------|--------------|
| 10 E 900 310 252000 COO GENERAL FUND/FISCAL/PERSONAL SERVICES 188.00 | | | - | | | |
| 12/26/2018 82407108.001 SINSE DRY 0 543.85 1,141.74 ADDITY, DISH DETREBUTY, DISH DETERBUTY, DETERBUTY, DISH DETERBUTY, DISH DETERBUTY, DISH DETERBUTY, DETERBUTY, DISH DETERBUTY, DISH DETERBUTY, DISH DETERBUTY, DISH DETERBUTY, DETERBUTY, DISH DETERBUT | 10 E 800 310 252000 000 | GENERAL FUND/FISCAL/PER | | | 188.00 | |
| ADDITIVE, DISH DETERMENT, DESTRUCTIVE, DISH DETERMENT, MARKETANI (DGG NAPKING SARKING SARK | 20 4 000 000 | | | | # 42 OF | 1 141 74 |
| DEFENGENT, BECALARITOGE NAPKING 50 & 800 419 297220 000 FOOD SERVICE TRID/FOOD SERVICE-LINKE PROGRAM/OTHER SUPP 343.85 82413058.091 VAC RACS, ALL 0 597.89 PURPOSE CLEARER, LATEX GLOVES, CHEMICAL DOTTLE, HAND AND BODY SOAP 10 E 800 411 253300 000 GENERAL FUND/OFERATION OF BUILDINGS/GENERAL SUPPLIES 597.89 76601 NCS PERRSON INC 12/26/2018 11916628 Test booklets in 602181979 101.00 101.00 oxder to complete Language testing. 27 E 800 411 156600 341 SPECIAL EDUC./STEEDEH/LANGUAGE/GENERAL SUPPLIES 101.00 101.00 oxder to complete Language testing. 76602 PITNEY SOWES INC 12/26/2018 1010520844 ELIMENTARY 0 90.00 90.00 10 8 800 571 26300 000 GENERAL FUND/FURLIC INFORMATION/DUITHENT REVEAL 90.00 47.00 47.00 10 8 800 571 26300 000 GENERAL FUND/FURLIC INFORMATION/DUITHENT REVEAL 90.00 47.00 47.00 10 8 400 310 162205 000 GENERAL FUND/FURLIC INFORMATION/DUITHENT REVEAL 12/26/2018 79387155912 ACCT: 079 387 0 94.82 110.55 10 E 800 342 225000 000 GENERAL FUND/FURLIC INFORMATION/FURDITES EXPL 47.00 47.00 10 8 800 415 2300 341 SEECIAL EDGC./RUITHON/FURLIC FUND 15.55 155 155 155 155 155 155 155 155 1 | 76600 NASSCO INC | 12/26/2018 S2407108.001 | | U | 543.85 | 1,141.74 |
| NAME | | | | | | |
| Second 19 257220 000 FOOD REWIVES FUND/FOOD SERVICE-LUNCH PROGRAM/OTHER SUPP 543.85 | | | MEGACARTIDGE | | | |
| \$2413058.001 VAC RAGS, ALL 0 597.89 PORFOSE CLEANER, LATEX CLOVES, CHEMICAL POTUE, HAND AND BOEY SOAP 76601 NGS PEARSON INC 12/26/2018 11910629 Test booklets in 6021919079 101.00 101.00 76601 NGS PEARSON INC 12/26/2018 11910629 Test booklets in 6021919079 101.00 101.00 76602 PITNEY BORDS INC 12/26/2018 1010520844 ELEMENTARY 0 90.00 90.00 76603 TREY RAU 12/26/2018 1010520844 ELEMENTARY 0 90.00 90.00 76603 TREY RAU 12/26/2018 OFFICIAL BOYS C-TEAM 0 47.00 47.00 88.8KETHALL 12-28-18 10 8 400 310 162205 000 GENERAL FUND/FURIN BORNER RENTAL 12-28-18 10 8 400 310 162205 000 GENERAL FUND/FURIN SEKETBALI/FERSONAL SERVICES 47.00 76604 SHELL 12/26/2018 79387155812 ACU: 079 387 0 94.82 110.55 10 18 800 342 252000 000 GENERAL FUND/FURIN SEKETBALI/FERSONAL SERVICES 47.00 76604 SHELL 12/26/2018 79387155812 ACU: 079 387 0 94.82 110.55 10 18 800 342 252000 000 GENERAL FUND/FURIN SEKETBALI/FERSONAL SERVICES 47.00 76604 SHELL 12/26/2018 79387155812 ACU: 079 387 0 94.82 110.55 10 18 800 342 252000 000 GENERAL FUND/FURIN SEKETBALI/FERSONAL SERVICES 47.00 76604 SHELL 12/26/2018 79387155812 ACU: 079 387 0 94.82 110.55 10 18 800 342 252000 000 GENERAL FUND/FURIN SEKETBALI/FERSONAL SERVICES 47.00 76605 TR C MONTER SYSTEMS 12/26/2018 33726 COOLER MORSHOP ON 11/13/2018 10 2 800 415 232100 000 GENERAL FUND/FICE OF SUPERINTENDENT/FOOD 2.9.95 38936 BOOTLE MORSHOP ON 7.00 399.80 | | ECOD GERVICE EURD / ECOD | | /OTHER SUPP | 543.85 | |
| POURDOSE CLEAMER, LATEX GLOVES, CHEMICAL BOTTLE, HAND AND BODY SCAP 10 E 800 411 253300 000 GENERAL FUND/OFFRATION OF BUILDINGS/GENERAL SUPPLIES 597.89 76601 NCS PEARSON INC 12/26/2018 11910629 Test booklets in 6021819079 101.00 101.00 order to complete Language testing. 27 E 800 411 156600 341 SPECIAL FUNC./SPEECH/LANGUAGE/GENERAL SUPPLIES 101.00 76602 PITNEY BOWLS INC 12/26/2018 1010520844 ELEMENTRAY 0 99.00 90.00 10 E 800 571 263300 000 GENERAL FUND/FUSLIC INFORMATION/EQUISMENT RENTAL 90.00 76603 TRSY RAU 12/26/2018 OFFICIAL BOYS C-TEAM 0 47.00 47.00 BASKETEALL 12/28-18 10 E 400 310 162205 000 GENERAL FUND/FUSLIC INFORMATION/EQUISMENT RENTAL 90.00 76604 SHELL 12/26/2018 79387155812 ACCT: 079 387 0 94.82 110.55 10 E 800 342 252000 000 GENERAL FUND/FISCAL/EMPLOYEE TRAVEL & EXP. 34.31 27 E 400 348 156100 341 SPECIAL BOUC./MILITIANFEGRICAL HANDICAPPED/VEHICLE FUEL 38.34 TRACH GAS CHARGES TO 0 15.73 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TRACH GAS CHARGES TO 0 15.73 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TRACH GAS CHARGES TO 0 15.73 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TRACH GAS CHARGES TO 0 15.73 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TRACH GAS CHARGES TO 0 15.73 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TRACH GAS CHARGES TO 0 15.73 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TRACH GAS CHARGES TO 0 15.73 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TRACH GAS CHARGES TO 0 20.95 TRACH GAS CHARGES TO 0 20.9 | 50 E 800 419 257220 000 | FOOD SERVICE LOND/1000 | PERAICE HOROIL LINGUISTS | , olimik boll | | |
| LATEX GLOVES, CREMICAL BOTTLE, HAND AND BODY SOAP 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 597.89 76601 NCS PEARSON INC 12/26/2018 11910629 Test booklets in 6021819079 101.00 101.00 order to complete language testing. 27 E 800 411 156600 341 SPECIAL EDUC./SPECCH/LANGUAGE/GENERAL SUPPLIES 101.00 76602 PITNEY BOWES INC 12/26/2018 1010520944 ELEMENTARY 0 90.00 90.00 10 E 800 571 263300 000 GENERAL FUND/FUBLIC INFORMATION/EQUIPMENT RENTAL 90.00 76603 TREY HAU 12/26/2018 OFFICIAL BOYS C-TEAN 0 47.00 47.00 47.00 47.00 6604 SHELL 12/26/2018 79387155812 ACCT: 079 387 0 94.82 110.55 10 E 800 342 252000 000 GENERAL FUND/FOUNDED BASKETBALL/FERSONAL SERVICES 47.00 76604 SHELL 12/26/2018 79387155812 ACCT: 079 387 0 94.82 110.55 10 E 800 342 252000 000 GENERAL FUND/FISCAL/EMPLOYEE GRAVEL 6 EXP. 34.31 27 E 400 340 150100 341 SPECIAL EDUC./MULTICATEGORICAL, MANDICAPPED/VEHICLE FUEL 38.34 TEACH GAS CHARGES TO 0 15.73 COCOGER MORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER MORKSHOP ON 11/13/2018 10 E 800 415 232100 000 GENERAL FUND/OPFICE OF SUPERINTANCENT/FOOD 20.95 33836 COOLER MORKSHOP ON 17.00 | | \$2413058.001 | VAC BAGS, ALL | 0 | 597.89 | |
| CHEMICAL BOTTLE, RAND AND BODY SCAP 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPFLIES 597.89 76601 NCS PERRSON INC 12/26/2018 11910629 Test booklets in 6021819079 101.00 101.00 order to complete language testing. 27 E 800 411 156600 341 SPECIAL EDUC./SPECCH/LANGUAGES/GENERAL SUPFLIES 101.00 76602 PITNEY BOWES INC 12/26/2018 1010520844 ELEMENTARY 0 90.00 90.00 10 E 800 571 263300 000 GENERAL FUND/FUBLIC INFORMATION/EQUIPMENT RENTAL 90.00 76603 TREY RAU 12/26/2018 OFFICIAL BOYS C-TEAM 0 47.00 47.00 BASKETEALL 12-28-18 10 E 400 310 162205 000 GENERAL FUND/BOYS BASKETBALL/FERSONAL SERVICES 47.00 76604 SEELL 12/26/2018 79387155812 ACCT: 079 387 0 94.82 110.55 10 E 800 342 252000 000 GENERAL FUND/FISCAL/EMPLOYEE TRAVEL 6 EXP. 34.31 27 E 400 348 158100 341 SPECIAL EDUC./MULTICATEGORICAL HARDLOAFED/VEHICLE FUEL 22.17 10 E 400 346 162210 000 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TEACH GAS CHARGES TO 0 15.73 COOGLE WORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 76605 T & C NATER SYSTEMS 12/26/2018 33726 COOGLE RENTAL 0 20.95 27.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUBERINTENDENT/FOOD 20.95 | | | | | | |
| HAND AND BODY SOAP 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 597.89 101.00 101.0 | | | | | | |
| 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 597.89 | | | | | | |
| 10 E 800 411 253300 000 GENERAL FUND/OFERATION OF BUILDINGS/GENERAL SUPPLIES 597.89 76601 NCS PEARSON INC 12/26/2018 11910629 Test booklets in 6021819079 101.00 101.00 order to complete language testing. 27 E 800 411 156600 341 SPECIAL EDUC./SPECCH/LANGUAGE/GENERAL SUPPLIES 101.00 76602 FITNEY BOWES INC 12/26/2018 1010520844 ELEMENTARY 0 90.00 90.00 10 E 800 571 263300 000 GENERAL FUND/FURILC INFORMATION/EQUIPMENT RENTAL 90.00 76603 TREY RAU 12/26/2018 OFFICIAL BOYS C-TEAM 0 47.00 47.00 BASKETBALL 12-28-18 10 E 400 310 162205 000 GENERAL FUND/BOYS BASKETBALL/PRESONAL SERVICES 47.00 76604 SHELL 12/26/2018 79387155812 ACCT: 079 387 0 94.82 110.55 10 E 800 342 252000 000 GENERAL FUND/FISCAL/EMPLOYEE TRAVEL & EXP. 34.31 27 E 400 348 158100 341 SPECIAL EDUC./MILITICATEGORICAL HANDICAPPED/VEHICLE FUEL 38.34 TEACH GAS CHARGES TO 0 15.73 COOGLE WORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMFLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 27.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINFERDENT/FOOD 7.00 33836 BURDLE RENTER BURDLE RENTER BUTLE MATER 0 7.00 33836 BURDLE RENTER BURDLE RENTER SERVER 7.00 | | | SOAP | | | |
| 76601 NCS PEARSON INC 12/26/2018 1910029 GORET to Complete language testing. 27 E 800 411 156600 341 SPECIAL EDUC./SPECCH/LANSUAGE/GENERAL SUPPLIES 101.00 76602 PITNEY BOWES INC 12/26/2018 1010520844 ELEMENTARY 0 90.00 90.00 POSTAGE METER POSTAGE METER POSTAGE METER 10 10 E 800 571 263300 000 GENERAL FUND/FUBLIC INFORMATION/EQUIPMENT RENTAL 90.00 76603 TREY RAU 12/26/2018 OFFICIAL BOYS C-TEAM 0 47.00 A7.00 POSTAGE METER 12-28-18 10 E 400 310 162205 000 GENERAL FUND/BOYS BASKETBALL/PERSONAL SERVICES 47.00 76604 SHELL 12/26/2018 79387155812 ACCT: 079 387 0 94.82 110.55 10 E 800 342 252000 000 GENERAL FUND/FISCAL/EMPLOYEE TRAVEL 4 EXP. 34.31 SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/VEHICLE FUEL 22.17 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TEACH GAS CHARGES TO 0 15.73 COGGLE WORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/FINST. STAFF SERV TRAINING/EMPLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 27.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 7.00 | 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL | SUPPLIES | 597.89 | |
| Order to complete language testing. 27 E 800 411 156600 341 SPECIAL EDUC./SPEECH/LANGUAGE/GENERAL SUPPLIES 101.00 76602 PITNEY BOWES INC 12/26/2018 1010520944 ELEMENTARY 0 90.00 90.00 10 E 800 571 263300 000 GENERAL FUND/FUBLIC INFORMATION/EQUIPMENT RENTAL 90.00 76603 TREY RAU 12/26/2018 OFFICIAL BOYS C-TEAM 0 47.00 47.00 BASKETBALL 12-28-18 10 E 400 310 162205 000 GENERAL FUND/BOYS BASKETBALL/FERSONAL SERVICES 47.00 76604 SHELL 12/26/2018 79387155812 ACCT: 079 387 0 94.82 110.55 10 E 800 342 252000 000 GENERAL FUND/BOYS BASKETBALL/FERSONAL SERVICES 47.00 15 E 800 342 252000 000 GENERAL FUND/FISCAL/EMPLOYEE TRAVEL & EXP. 34.31 27 E 400 348 158100 341 SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/VEHICLE FUEL 22.17 10 E 400 348 162210 000 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TEACH GAS CHARGES TO 0 15.73 CGOGGLE WORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 27.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 33836 BOTTLE WATER 0 7.00 | 76601 NCS DEADSON THO | 12/26/2018 11910629 | Test booklets in | 6021819079 | 101.00 | 101.00 |
| 27 E 800 411 156000 341 SPECIAL EDUC./SPEECH/LANGUAGE/GENERAL SUPPLIES 101.00 76602 PITNEY BOWES INC 12/26/2018 1010520844 ELEMENTARY 0 90.00 90.00 10 E 800 571 263300 000 GENERAL FUND/PUBLIC INFORMATION/EQUIPMENT RENTAL 12/26/2018 OFFICIAL BOYS C-TEAM 0 47.00 47.00 ARSKETBALL 12-28-18 10 E 400 310 162205 000 GENERAL FUND/BOYS BASKETBALL/PERSONAL SERVICES 10 E 800 342 252000 000 GENERAL FUND/BOYS BASKETBALL/PERSONAL SERVICES 10 E 800 342 252000 000 GENERAL FUND/FISCAL/EMPLOYEE TRAVEL & EXP. 34.31 27 E 400 348 158100 341 SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/VEHICLE FUEL 22.17 10 E 400 348 162210 000 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TEACH GAS CHARGES TO ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 27.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 | 70001 NGS FEAROON INC | 12, 10, 2010 | order to complete | | | |
| 76602 PITNEY BOWES INC 12/26/2018 1010520844 ELEMENTARY 0 90.00 90.00 90.00 10 E 800 571 263300 000 GENERAL FUND/PUBLIC INFORMATION/EQUIPMENT RENTAL 90.00 76603 TREY RAU 12/26/2018 OFFICIAL BOYS C-TEAM 0 47.00 47.00 BASKETBALL 12-28-18 10 E 400 310 162205 000 GENERAL FUND/BOYS BASKETBALL/PERSONAL SERVICES 47.00 76604 SHELL 12/26/2018 79387155812 ACCT: 079 387 0 94.82 110.55 10 E 800 342 252000 000 GENERAL FUND/FISCAL/EMPLOYEE TRAVEL & EXP. 34.31 27 E 400 348 158100 341 SEPCIAL EDUC./MULTICATECORICAL HANDICAPPED/VEHICLE FUEL 22.17 10 E 400 348 162210 000 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TEACH GAS CHARGES TO 0 15.73 GOOGLE WORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/FOOTBALL/VEHICLE FUEL 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 27.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 | | | • • | | | |
| 10 E 800 571 263300 000 12/26/2018 1010520844 ELEMENTARY 0 90.00 90.00 90.00 | 27 E 800 411 156600 341 | SPECIAL EDUC./SPEECH/LA | ANGUAGE/GENERAL SUPPLI | ES | 101.00 | • |
| POSTAGE METER 10 E 800 571 263300 000 GENERAL FUND/FUBLIC INFORMATION/EQUIPMENT RENTAL 90.00 47.00 | | 12/26/2018 1010520844 | ELEMENTARY | 0 | 90.00 | 90.00 |
| 76603 TREY RAU 12/26/2018 OFFICIAL BOYS C-TEAM 0 47.00 47.00 BASKETBALL 12-28-18 10 E 400 310 162205 000 GENERAL FUND/BOYS BASKETBALL/PERSONAL SERVICES 47.00 76604 SHELL 12/26/2018 79387155812 ACCT: 079 387 0 94.82 110.55 10 E 800 342 252000 000 GENERAL FUND/FISCAL/EMPLOYEE TRAVEL & EXP. 34.31 27 E 400 348 158100 341 SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/VEHICLE FUEL 22.17 10 E 400 348 162210 000 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TEACH GAS CHARGES TO ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 27.95 33836 BOTTLE WATER 0 7.00 | | | | | | |
| 76603 TREY RAU 12/26/2018 OFFICIAL BOYS C-TEAM BASKETBALL 12-28-18 10 E 400 310 162205 000 GENERAL FUND/BOYS BASKETBALL/PERSONAL SERVICES 47.00 76604 SHELL 12/26/2018 79387155812 ACCT: 079 387 0 94.82 110.55 155 10 E 800 342 252000 000 GENERAL FUND/FISCAL/EMPLOYEE TRAVEL & EXP. 34.31 27 E 400 348 158100 341 SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/VEHICLE FUEL 38.34 TEACH GAS CHARGES TO 0 15.73 GOOGLE WORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 33836 BOTTLE WATER 0 7.00 | | GENERAL FUND/PUBLIC INF | FORMATION/EQUIPMENT RE | CNTAL | 90.00 | |
| BASKETBALL 12-28-18 10 E 400 310 162205 000 GENERAL FUND/BOYS BASKETBALL/PERSONAL SERVICES 47.00 76604 SHELL 12/26/2018 79387155812 ACCT: 079 387 0 94.82 110.55 10 E 800 342 252000 000 GENERAL FUND/FISCAL/EMPLOYEE TRAVEL & EXP. 34.31 27 E 400 348 158100 341 SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/VEHICLE FUEL 22.17 10 E 400 348 162210 000 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TEACH GAS CHARGES TO 0 15.73 GOOGLE WORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 | | 12/26/2018 OFFICIAL | BOYS C-TEAM | 0 | 47.00 | 47.00 |
| 10 E 400 310 162205 000 GENERAL FUND/BOYS BASKETBALL/PERSONAL SERVICES 47.00 76604 SHELL 12/26/2018 79387155812 ACCT: 079 387 0 94.82 110.55 10 E 800 342 252000 000 GENERAL FUND/FISCAL/EMPLOYEE TRAVEL & EXP. 34.31 27 E 400 348 158100 341 SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/VEHICLE FUEL 22.17 10 E 400 348 162210 000 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TEACH GAS CHARGES TO 0 15.73 GOOGLE WORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 27.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 | | | BASKETBALL | | | |
| 76604 SHELL 12/26/2018 79387155812 ACCT: 079 387 0 94.82 110.55 10 E 800 342 252000 000 GENERAL FUND/FISCAL/EMPLOYEE TRAVEL & EXP. 34.31 27 E 400 348 158100 341 SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/VEHICLE FUEL 22.17 10 E 400 348 162210 000 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TEACH GAS CHARGES TO 0 15.73 GOOGLE WORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 27.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 | | | | | 47.00 | |
| 76604 SHELL 12/26/2018 7938/1938/12 Act. 155 10 E 800 342 252000 000 GENERAL FUND/FISCAL/EMPLOYEE TRAVEL & EXP. 34.31 27 E 400 348 158100 341 SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/VEHICLE FUEL 22.17 10 E 400 348 162210 000 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TEACH GAS CHARGES TO 0 15.73 GOOGLE WORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 33836 BOTTLE WATER 0 7.00 | 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASKE | ETBALL/PERSONAL SERVIC | CES | 47.00 | |
| 155 10 E 800 342 252000 000 GENERAL FUND/FISCAL/EMPLOYEE TRAVEL & EXP. 34.31 27 E 400 348 158100 341 SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/VEHICLE FUEL 22.17 10 E 400 348 162210 000 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TEACH GAS CHARGES TO 0 15.73 GOOGLE WORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 33836 BOTTLE WATER 0 7.00 | 76604 SHELL | 12/26/2018 79387155812 | ACCT: 079 387 | 0 | 94.82 | 110.55 |
| 27 E 400 348 158100 341 SPECIAL EDUC./MULTICATEGORICAL HANDICAPPED/VEHICLE FUEL 22.17 10 E 400 348 162210 000 GENERAL FUND/FOOTBALL/VEHICLE FUEL 38.34 TEACH GAS CHARGES TO 0 15.73 GOOGLE WORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 33836 BOTTLE WATER 0 7.00 | | • | 155 | | | |
| TEACH GAS CHARGES TO 0 15.73 GOOGLE WORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 388.34 | 10 E 800 342 252000 000 | | | TOUTOUR FILET | | |
| TEACH GAS CHARGES TO 0 15.73 GOOGLE WORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 33836 BOTTLE WATER 0 7.00 | | | | EHICLE FOEL | | |
| GOOGLE WORKSHOP ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 27.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 33836 BOTTLE WATER 0 7.00 | 10 E 400 348 162210 000 | GENERAL FUND/FOOTBALL/V | PERICEE FORE | | | |
| ON 11/13/2018 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 27.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 33836 BOTTLE WATER 0 7.00 | | TEACH | GAS CHARGES TO | 0 | 15.73 | |
| 10 E 800 342 221300 609 GENERAL FUND/INST. STAFF SERV TRAINING/EMPLOYEE TRAV 15.73 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 27.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 33836 BOTTLE WATER 0 7.00 | | | | | | |
| 76605 T & C WATER SYSTEMS 12/26/2018 33726 COOLER RENTAL 0 20.95 27.95 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 33836 BOTTLE WATER 0 7.00 | | | | ADIOVEE TONI | 15 73 | |
| 76605 T & C WATER SYSTEMS 12/26/2016 33/26 COOLER REATHS 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 33836 BOTTLE WATER 0 7.00 | 10 E 800 342 221300 609 | GENERAL FUND/INST. STAF | er serv iraining/er | TIME TIME | 13.73 | |
| 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 20.95 33836 BOTTLE WATER 0 7.00 | 76605 T & C WATER SYSTEMS | 12/26/2018 33726 | COOLER RENTAL | 0 | | 27.95 |
| 33836 BOTTLE WATER 0 7.00 | | GENERAL FUND/OFFICE OF | SUPERINTENDENT/FOOD | | 20.95 | |
| 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 7.00 | | 33836 | BOTTLE WATER | 0 | 7.00 | |
| | 10 E 800 415 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/FOOD | | 7.00 | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO | Number Inv | roice Amount | Check Amount |
|---------------------------------|---------------------------|---|------------|-----------------|--------------|
| 76606 DAVID VAARA | 12/26/2018 OFFICIAL | BOYS VARSITY BASKETBALL 12-28-18 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASKE | ETBALL/PERSONAL SERVICES | | 90.00 | |
| 76607 VERIZON WIRELESS | 12/26/2018 9820429839 | ACCOUNT # 287205598-00001 | 0 | 19.11 | 315.56 |
| 10 E 800 355 263300 000 | GENERAL FUND/PUBLIC IN | | | 19.11 | |
| | 9820429840 | ACCOUNT # 287205598-00002 | 0 | 296.45 | |
| 10 E 800 355 263300 000 | GENERAL FUND/PUBLIC IN | | | 296.45 | |
| 76608 WASBO FOUNDATION | 12/26/2018 6545 | 2019 WISCONSIN FEDERAL FUNDING CONFERENCE - D. WILCOX | 0 | 340.00 | 340.00 |
| 10 E 901 310 221300 141 | | FF SERV TRAINING/PERSONA FF SERV TRAINING/PERSONA | | 17.00 323.00 | |
| 10 E 800 310 221300 141 | GENERAL FUND/INST. STA | er Serv Training/Ferson | IL SERV | 323.00 | |
| 76609 WE ENGERGIES | 12/26/2018 ADAMS HOUSE | 11/12/18-12/13/18 | 0 | 83.06 | 9,839.43 |
| 10 E 800 331 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GAS FOR HEAT | | 83.06 | |
| | ELEMENTARY SCHOOL | 11/12/18-12/13/18 | 0 | 1,570.17 | |
| 10 E 800 331 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GAS FOR HEAT | | 1,570.17 | |
| | GREENHOUSE | 11/12/18-12/13/18 | 0 | 548.26 | |
| 10 E 800 331 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GAS FOR HEAT | | 548.26 | |
| | HIGH SCHOOL BACK | 11/12/18-12/13/18 | 0 | 5,556.02 | |
| 10 E 800 331 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GAS FOR HEAT | | 5,556.02 | |
| | HIGH SCHOOL FRONT | 11/12/18-12/13/18 | 0 | 2,081.92 | |
| 10 ₺ 800 331 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GAS FOR HEAT | | 2,081.92 | |
| 76610 WIL-KIL PEST CONTROL CORP | 12/26/2018 2546667 | MONTHLY SERVICES - HIGH SCHOOL | 0 | 41.50 | 131.50 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/PROPERTY SERV | /ICE | 41.50 | |
| | 2547980 | MONTHLY SERVICES - MIDDLE SCHOOL | 0 | 40.00 | |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/PROPERTY SERV | /ICE | 40.00 | |
| | 3546742 | MONTHLY SERVICES - ELEMENTARY | 0 | 50.00 | |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/PROPERTY SERV | /ICE | 50.00 | |
| 76611 XCEL ENERGY | 12/26/2018 HIGH SCHOOL | 11/15/18-12/14/18 | 0 | 42.77 | 42.77 |
| 10 E 800 336 253300 000 | | OF BUILDINGS/ELECTRICITY | THER T | 42.77 | |
| | | | | | |

3apckp08.p 05.18.10.00.00-11.7-010033 SCHOOL DISTRICT OF COLBY Check Summary

12/26/18

PAGE: 7

Check Nbr Vendor Name

Check Date Invoice Number

Invoice Desc PO Number Invoice Amount Check Amount

43 Computer Check(s) For a Total of

35,882.83

1.98

PO Number Invoice Amount Check Amount Check Date Invoice Number Invoice Desc Check Nbr Vendor Name 270.00 270.00 0 76612 A.C. HOLTZHAUSEN & SONS INC 01/04/2019 12/21/18 SERVICE CALL-UNIVENT AG OFFICE, BOILER ROOM PANELS TIGHTEN, REPLACE TRANSFORMER IN AG OFFICE ' GENERAL FUND/OPERATION OF BUILDINGS/PROPERTY SERVICE 270.00 10 E 800 320 253300 000 0 50.76 50.76 ACCOUNT # 01/04/2019 22650198 76613 BCN TELECOM, INC PW004389 GENERAL FUND/PUBLIC INFORMATION/TELEPHONE 50.76 10 E 800 355 263300 000 235/70R16 ALL 266.00 266.00 01/04/2019 40116 76614 BILL'S TIRE & SERVICE, INC. SEASON TIRES -FORD CARGO VAN 266.00 GENERAL FUND/MAINTENANCE-VEHICLES/GENERAL SUPPLIES 10 E 800 411 254500 000 OIL CHANGE 34.89 94.53 01/04/2019 30646 76615 DECKER AUTOMOTIVE LLC GENERAL FUND/MAINTENANCE-VEHICLES/PROPERTY SERVICE 34.89 10 E 800 320 254500 000 59.64 30649 OIL CHANGE 0 GENERAL FUND/MAINTENANCE-VEHICLES/PROPERTY SERVICE 59.64 10 E 800 320 254500 000 83.00 83.00 BACKGROUND CHECK, 01/04/2019 21282 76616 DRUG TEST MIDWEST, LLC DMV CHECK GENERAL FUND/OFFICE OF SUPERINTENDENT/PERSONAL SERVICES 83.00 10 E 800 310 232100 000 15.00 15.00 01/04/2019 DECEMBER 2018 WORK PERMITS 76617 EQUAL RIGHTS DIVISION GENERAL FUND/OTHER ADMINISTRATION/DUES & FEES 15.00 10 E 800 940 239000 000 EQEND1-4400X4 0 34.04 34.04 01/04/2019 WIABB25763 76618 FASTENAL COMPANY SLING, JOBRLNGDRL GENERAL FUND/BUILDING REPAIRS/GENERAL SUPPLIES 34.04 10 E 800 411 254300 000 0 23.80 45.53 1/2 IN TUBE 01/04/2019 3-100528 76619 FOURMENS FARM HOME - COLBY COPPER, BOILER DRAIN, TEE COPPER, BUILDERS HARDWARE GENERAL FUND/BUILDING REPAIRS/GENERAL SUPPLIES 23.80 10 E 800 411 254300 000 3-101085 SPRAY PAINT PRO 0 7.99 ENNL GL BK GENERAL FUND/BUILDING REPAIRS/GENERAL SUPPLIES 7.99 10 E 800 411 254300 000 COUPLINGS 0 2.76 3-101405 2.76 GENERAL FUND/BUILDING REPAIRS/GENERAL SUPPLIES 10 E 800 411 254300 000

3-102417

ADAPTER PVC MALE

| 3 222 620 6 22 10 20 20 20 20 20 20 20 20 20 20 20 20 20 | DISTRICT OF COLBY 1:28 PM 01/04/19 |
|--|------------------------------------|
| 3apckp08.p SCHOO | |
| 05.18.10.00.00-11.7-010033 | Check Summary PAGE: 2 |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PC | Number Invo | ice Amount | Check Amount |
|--------------------------|------------------------------|---|-------------|------------|--------------|
| 10 E 800 411 254300 000 | GENERAL FUND/BUILDING RE | PAIRS/GENERAL SUPPLIES | | 1.98 | |
| | 3-102672 | BUILDERS HARDWARE | 0 | 0.55 | |
| 10 E 800 411 254300 000 | GENERAL FUND/BUILDING REA | PAIRS/GENERAL SUPPLIES | | 0.55 | |
| | 3-99090 | DISTILLED WATER | 0 | 5.96 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION OF | F BUILDINGS/GENERAL SUPP | PLIES | 5.96 | |
| | 3-99895 | FOAM C/CELL BROWN | 0 | 2.49 | |
| 10 E 800 411 254300 000 | GENERAL FUND/BUILDING REP | PAIRS/GENERAL SUPPLIES | | 2.49 | |
| 76620 FRONTIER | 01/04/2019 12/28/18-01/27/19 | ACCOUNT # 262-159-0899-09041 4-5 | 0 | 131.92 | 131.92 |
| 10 E 800 355 263300 000 | GENERAL FUND/PUBLIC INFOR | | | 131.92 | |
| 76621 J H LARSON COMPANY | 01/04/2019 \$101888087.001 | BACKFLOW PREVENTOR HOSE CONNECTION, BACKFLOW | 0 | 102.24 | 987.79 |
| 10 E 800 411 254300 000 | GENERAL FUND/BUILDING REA | PREVENTOR DUAL CHK, LABORATORY SERRATED NOZZLE PAIRS/GENERAL SUPPLIES | | 102.24 | |
| | S101888945.001 | IN-LINE ATMOSHPERIC VACUUM BREAKER | 0 | 386.34 | |
| 10 E 800 411 254300 000 | GENERAL FUND/BUILDING REF | PAIRS/GENERAL SUPPLIES | | 386.34 | |
| | S101899732.001 | SENSOR REPAIR KIT | 0 | 266.66 | |
| 10 E 800 411 254300 000 | GENERAL FUND/BUILDING REF | PAIRS/GENERAL SUPPLIES | | 266.66 | |
| | \$101906911.001 | LOCKOUT TAGOUT BASIC KIT | 0 | 185.53 | |
| 10 E 800 411 254300 000 | GENERAL FUND/BUILDING REF | PAIRS/GENERAL SUPPLIES | | 185.53 | |
| | S101907439.001 | CABLE PULL FISHING STICK 18' KIT | 0 | 62.54 | |
| 10 E 800 411 254300 000 | GENERAL FUND/BUILDING REF | PAIRS/GENERAL SUPPLIES | | 62.54 | |
| | S101908226.001 | 3/4" PVC FEMALE ADAPTOR, THREADED REDUCING BUSHING | 0 | 2.67 | |
| 10 E 800 411 254300 000 | GENERAL FUND/BUILDING REF | PAIRS/GENERAL SUPPLIES | | 2.67 | |
| | s101909986.001 | CREDIT MEMO | 0 | -18.19 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/GENERAL SUPP | LIES | -18.19 | |

| THE MANUAL AND A CONTROL OF THE PROPERTY OF TH | |
|--|--|
| 3apckp08.p SCHOOL DISTRICT OF COLBY | |
| | |
| | |
| 05 18 10 00 00-11 7-010033 Check Summary | |
| 05.18.10.00.00-11.7-010033 Check Summary | |
| | |

| heck Nbr Vendor Na | ame | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--------------------|----------------------|----------------------------|---|--------------|----------------|--------------|
| 76622 NICOLE SC | CHALOW | 01/04/2019 REIMBURSEMENT | FIREHOUSE | 6021819045 | 66.00 | 66.00 |
| | | | CERAMICS FIELD TRIP JAN 2019 | | | |
| 27 E 400 940 15 | 8100 341 | SPECIAL EDUC./MULTICATEGO | | UES & FEES | 66.00 | |
| 76623 SHOPKO ST | ORES OPER CO | 01/04/2019 09973 | Perishable School Supplies for Social Studies | 1021819067 | 48.35 | 48.35 |
| 10 E 100 411 11 | 0000 000 | GENERAL FUND/ELEMENTARY C | | UPPLIES | 48.35 | |
| 76624 DENNIS WE | NZEL | 01/04/2019 REIMBURSEMENT | WORK SHOES | 0 | 73.85 | 73.85 |
| 10 E 800 420 25 | 3300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/APPAREL | | 73.85 | |
| 76625 WISCONSIN | FFA STATE ASSOCIATIO | 01/04/2019 546959 | FFA AFFILIATION DUES - MEMBERSHIP BATCH #546959 | 4011819073 | 1,030.00 | 1,030.00 |
| 10 E 400 940 16 | 1311 000 | GENERAL FUND/FUTURE FARMER | RS OF AMERICA/DUES 8 | FEES | 1,030.00 | |
| | | 14 | Computer Che | eck(s) For a | Total of | 3,196.77 |
| | | | | | | |

| 3apckp08.p SCHOOL DISTRICT OF COLBY 1:28 PM 01/04/19 |
|--|
| Sauckpuo.u |
| |
| The state of the s |
| 05.18.10.00.00-11.7-010033 Check Summary PAGE: 3 |
| 05.18.10.00.00-11.7-010033 |
| |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--|--|---|--------------|----------------|--------------|
| 76622 NICOLE SCHALOW | 01/04/2019 REIMBURSEMENT | FIREHOUSE CERAMICS FIELD TRIP JAN 2019 | 6021819045 | 66.00 | 66.00 |
| 27 E 400 940 158100 341 | SPECIAL EDUC./MULTICATEGO | DRICAL HANDICAPPED/I | OUES & FEES | 66.00 | |
| 76623 SHOPKO STORES OPER CO | 01/04/2019 09973 | Perishable School Supplies for Social Studies | 1021819067 | 48.35 | 48.35 |
| 10 E 100 411 110000 000 | GENERAL FUND/ELEMENTARY | CURRICULUM/GENERAL S | UPPLIES | 48.35 | |
| 76624 DENNIS WENZEL 10 E 800 420 253300 000 | 01/04/2019 REIMBURSEMENT GENERAL FUND/OPERATION OF | WORK SHOES F BUILDINGS/APPAREL | 0 | 73.85 73.85 | 73.85 |
| 76625 WISCONSIN FFA STATE ASSOCIATIO | 01/04/2019 546959 | FFA AFFILIATION DUES - MEMBERSHIP BATCH #546959 | 4011819073 | 1,030.00 | 1,030.00 |
| 10 E 400 940 161311 000 | GENERAL FUND/FUTURE FARMS | ERS OF AMERICA/DUES | & FEES | 1,030.00 | |
| | 14 | Computer Ch | eck(s) For a | a Total of | 3,196.77 |

674.00

Computer Check(s) For a Total of

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Inv | voice Amount | Check Amount |
|---------------------------|---------------------------|---|---------------|--------------|--------------|
| 76626 ALLEN ASHBECK | 01/07/2019 OFFICIAL | BOYS VARSITY BASKETBALL | 0 | 90.00 | 90.00 |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASK | 01-07-19 ETBALL/PERSONAL SERVICES | | 90.00 | |
| 10 E 400 310 102203 000 | GENERAL FOND, BOTO ENON | BIBIND, I BROOKEN BERT 1020 | | 30.00 | |
| 76627 TIMOTHY JON BUSHMAN | 01/07/2019 OFFICIAL | GIRLS VARSITY BASKETBALL | 0 | 90.00 | 90.00 |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BAS | 01-08-19 KETBALL/PERSONAL SERVICE | S | 90.00 | |
| 76628 MARK D DERFUS | 01/07/2019 OFFICIAL | BOYS VARSITY BASKETBALL 01-07-19 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASK | ETBALL/PERSONAL SERVICES | | 90.00 | |
| 76629 CONNOR ELLENBECKER | 01/07/2019 OFFICIAL | GIRLS VARSITY BASKETBALL 01-08-19 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BAS | KETBALL/PERSONAL SERVICE | S | 90.00 | |
| 76630 MICHAEL TODD KLEIN | 01/07/2019 OFFICIAL | BOYS VARSITY BASKETBALL | 0 | 90.00 | 90.00 |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASK | 01-07-19 ETBALL/PERSONAL SERVICES | | 90.00 | |
| 76631 PAUL KNETTER | 01/07/2019 OFFICIAL | GIRLS JV BASKETBALL 01-08-19 | 0 | 47.00 | 47.00 |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BAS | KETBALL/PERSONAL SERVICE | S | 47.00 | |
| 76632 JON PAYNE | 01/07/2019 OFFICIAL | GIRLS VARSITY BASKETBALL 01-08-19 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BAS | KETBALL/PERSONAL SERVICE | S | 90.00 | |
| 76633 TREY RAU | 01/07/2019 OFFICIAL | BOYS JV BASKETBALL 01-07-19 | 0 | 47.00 | 47.00 |
| 10 E 400 310 162205 000 | | ETBALL/PERSONAL SERVICES | ٠ | 47.00 | |
| 76634 SAM ZIER | 01/07/2019 OFFICIAL | BOYS C-TEAM BASKETBALL 01-07-19 | 0 | 40.00 | 40.00 |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASK | ETBALL/PERSONAL SERVICES | | 40.00 | |
| | | | | | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------|---------------------------|---------------------------------|-----------|----------------|--------------|
| 76635 HAYES, SAMUEL | 01/08/2019 OFFICIAL | GIRLS JV BASKETBALL | 0 | 40.00 | 40.00 |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASK | 01-08-19 ETBALL/PERSONAL SER | VICES | 40.00 | |
| | | | | | |

Computer

SCHOOL DISTRICT OF COLBY

Check Summary

3apckp08.p

05.18.10.00.00-11.7-010033

8:58 AM

Check(s) For a Total of

PAGE:

01/08/19

40.00

3apckp08.p
05.18.10.00.00-11.7-010033

SCHOOL DISTRICT OF COLBY
Check Summary

1:02 PM

1/19

480.00

Computer Check(s) For a Total of

Œ:

Check Nbr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount
76636 U.W. STEVENS POINT COLLEGE DAY 01/10/2019 REGISTRATION FEE COLLEGE DAY FOR KIDS
10 E 800 940 172000 000 GENERAL FUND/GIFTED/TALENTED/DUES & FEES 480.00

| 3apckp08 | | | | |
|----------|-------|-------|------|------|
| 05.18.10 | .00.0 | 0-11. | 7-01 | 0033 |

SCHOOL DISTRICT OF COLBY
Check Summary

6:44 AM 01/11/19 PAGE:

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invoice Am | mount Ch | neck Amount |
|--|---|-------------------------------------|-------------------------|----------------|-------------|
| 76637 LINN-MAR SUPERNOVA | 01/11/2019 REGISTRATION FEE | SUPERNOVA 2019 INITIAL REGISTRATION | 4011819142 30 | 00.00 | 300.00 |
| 10 E 400 940 125400 000 | GENERAL FUND/VOCAL MUSIC | | 30 | 00.00 | |
| 76638 MHS CHOIRS BOOSTER CLUB 10 E 400 940 125400 000 | 01/11/2019 REGISTRATION FEE GENERAL FUND/VOCAL MUSIC | WINTERFEST 2019 /DUES & FEES | 40110101112 | 75.00 75.00 | 275.00 |
| | 2 | Computer | Check(s) For a Total of | | 575.00 |

| 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | COLLOCA | DISTRICT OF COLBY | 그리는 보고 없으면 하는 승규가 하다면 하는데 가는 것 | 37 PM 01/14/19 |
|--|--|---|--------------------------------|----------------|
| 3apckp08.p | 2CHOOT 1 | DISIRICI OF COTPI | | 37 PM 01/14/19 |
| | | | | |
| 05.18.10.00.00-11.7-010033 | | | | PAGE: 1 |
| 05.18.10.00.00-11.7-01003 |), the GP CDC Paragraph product is the two three figures at the CD | neck Summary | | PAGE: |
| 그는 그는 사람들이 들어가고 한다면 하나 가는 아니다 하나 아니는 이 사람이 되었다. 그는 사람이 되었다면 하는 것이다. 그리는 것이다. | 소문은 교육하는 것은 전문 회장으로 동식하는 이 그렇게 보는 경기를 가장하는 것은 것은 것은 하지 수 있었다. 하는 것은 | 아이 얼마는 것이 요요요요 이 것은 아들이 중요한 아니는 사람들이 어디를 가지 않는데 보다는데 하나요? | | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|------------------------------------|-----------------------------|--|-------------|----------------|--------------|
| 76639 ADVANCED DISPOSAL | 01/14/2019 M10000935738 | TRASH AND | 0 | 782.50 | 782.50 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION | RECYCLING SERVICE OF BUILDINGS/PROPERTY | SERVICE | 782.50 | |
| 76640 AMERICAN WELDING & GAS INC | 01/14/2019 06036776 | CYLINDER RENTAL | 4011819109 | 410.27 | 673.49 |
| 10 E 400 411 136000 000 | GENERAL FUND/TECH ED/GE | NERAL SUPPLIES | | 410.27 | |
| | 06037069 | CYLINDER RENTAL - | 0 | 52.66 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL | SUPPLIES | 52.66 | |
| | 06052410 | CYLINDER RENTAL - | 0 | 210.56 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL | SUPPLIES | 210.56 | |
| 76641 | 01/14/2019 11/12/18-12/7/18 | STW - ABBY LIBRARY - 20.45 HOURS | 0 | 20.45 | 20.45 |
| 27 E 800 185 158100 341 | SPECIAL EDUC./MULTICATE | | ALARY STUDE | 20.45 | |
| 76642 | 01/14/2019 DECEMBER 2018 | STW - NAPA - 18.47 HOURS | 0 | 18.47 | 18.47 |
| 27 E 800 185 158100 341 | SPECIAL EDUC./MULTICATE | GORICAL HANDICAPPED/S | ALARY STUDE | 18.47 | |
| 76643 BATTERIES PLUS+ | 01/14/2019 P8975316 | FIX13711, QMP-100HT5-50B - | 0 | 1,379.85 | 1,379.85 |
| | | PLAYGROUND LITE FIXTURES | | | |
| 10 E 800 440 253200 000 | GENERAL FUND/OPERATION-S | SITES/NON-CAPITAL EQU | I PMENT | 1,379.85 | |
| 76644 BUSHMAN DAIRY DISTRIBUTORS | 01/14/2019 343398 | GALLONS OF MILK | 0 | 17.70 | 17.70 |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD S | SERVICE-LUNCH PROGRAM, | FOOD | 17.70 | |
| 76645 TIMOTHY JON BUSHMAN | 01/14/2019 OFFICIAL | BOYS C-TEAM BASKETBALL | 0 | 56.00 | 56.00 |
| 40 - 400 040 450005 000 | ODVEDAT TIME (DOVG DAGVED | 01-18-19 | 20 | 5.6.00 | |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASKET | BALL/PERSONAL SERVICE | is. | 56.00 | |
| 76646 CENTRAL WI PLUMBING, HEATING | ω 01/14/2019 5197 | BLOW OUT LINES IN FOOTBALL FIELD FACILITIES | 0 | 537.50 | 537.50 |
| 10 E 800 324 254200 000 | GENERAL FUND/SITE REPAIR | | MAINTENANC | 537.50 | |
| 76647 CESA #4 | 01/14/2019 0000009390 | BUILDING THE HEART OF SUCCESSFUL SCHOOL - WOZNIAK, | 0 | 375.00 | 375.00 |
| 27 E 800 310 221300 341 | SPECIAL EDUC./INST. STAF | TESMER, WRIGHT 'F SERV TRAINING/PE | RSONAL SER | 125.00 | |
| 10 E 200 310 221300 381 | GENERAL FUND/INST. STAFF | | | 125.00 | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc P | O Number In | voice Amount | Check Amount |
|--|--|---|-------------|----------------------|--------------|
| 10 E 400 310 221300 381 | GENERAL FUND/INST. STAFE | SERV TRAINING/PERSO | NAL SERV | 125.00 | |
| 76648 CESA #10 | 01/14/2019 10150 | TITLE I-A 2ND QUARTER CHARGES | 0 | 2,702.49 | 3,659.67 |
| 10 E 800 386 239000 141 | GENERAL FUND/OTHER ADMIN | | SA | 2,702.49 | |
| | 10168 | TITLE II-A 2ND OTR INVOICE | 0 | 557.18 | |
| 10 E 100 386 223900 365 | GENERAL FUND/OTHER COORE | INATION/PAYMENT TO CESA | | 557.18 | |
| | 10217 | ENVIRONMENTAL HEALTH & SAFETY-MSDS | 0 | 400.00 | |
| | | ONLINE PARTICIPATION 2018-2019 | | | |
| 10 E 800 386 253300 000 | GENERAL FUND/OPERATION O | | CESA | 400.00 | |
| 76649 CHESTNUT CONSULTING LLC | 01/14/2019 MSP-4470 | TECHNOLOGY SERVICE AGREEMENT | 0 | 8,250.00 | 8,250.00 |
| 10 E 800 360 295000 000 | GENERAL FUND/ADMIN TECHN | | CESSING- | 8,250.00 | |
| 76650 CINTAS | 01/14/2019 4013029994 | SHOP COATS AND | 0 | 58.62 | 175.86 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION O | F BUILDINGS/PROPERTY SER | RVICE | 58.62 | |
| • | 4013697825 | SHOP COATS AND | 0 | 58.62 | |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION O | F BUILDINGS/PROPERTY SEF | RVICE | 58.62 | |
| | 4014986292 | SHOP COAT AND | 0 | 58.62 | |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION O | F BUILDINGS/PROPERTY SEF | RVICE | 58.62 | |
| 76651 CITY OF COLBY 10 E 800 337 253300 000 | 01/14/2019 ADAMS HOUSE GENERAL FUND/OPERATION O | 10/15/18-12/14/18 F BUILDINGS/WATER SERVIC | 0 CE | 36.00 36.00 | 4,837.10 |
| 10 E 800 337 253300 000 | CONCESSION STAND GENERAL FUND/OPERATION O | | 0 CE | 114.00 114.00 | |
| 10 E 800 337 253300 000 | ELEMENTARY SCHOOL GENERAL FUND/OPERATION O | | 0 CE | 1,291.65 1,291.65 | |
| , | HIGH SCHOOL | 10/15/18-12/14/18 | 0 | 2,554.35 | |
| 10 E 800 337 253300 000 | GENERAL FUND/OPERATION O | | | 2,554.35 | |
| 10 E 800 337 253300 000 | MIDDLE SCHOOL GENERAL FUND/OPERATION O | 10/15/18-12/14/18 F BUILDINGS/WATER SERVIC | 0 CE | 841.10 841.10 | |
| 76652 COUNTY MARKET ACCOUNT #6017 | 01/14/2019 001017331428 | food for sped k-3 602 | :1819019 | 48.55 | 220.24 |

| Check Nbr Vendor Name | Check Date Invoice | Number Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--|-------------------------------------|--|--------------|--|--------------|
| 27 E 100 415 158100 341 | SPECIAL EDUC | ./MULTICATEGORICAL HANDICAPPE | D/FOOD | 48.55 | |
| 10 E 400 411 126000 000 | 0010954 GENERAL FUND | 51614 Supplies /SCIENCE/GENERAL SUPPLIES | 4011819055 | 3.87 3.87 | |
| | 0020005 | 91104 FOOD - BLESSING IN A BACKPACK | S 0 | 43.78 | |
| 21 E 800 415 110000 941 | SPECIAL PROJ | ECTS/ELEMENTARY CURRICULUM/FO | OD | 43.78 | |
| | 0020012 | 51356 Open PO to purchase grocery/kitchen items to use | 6021819045 | 83.91 | |
| | | during Life Skills, Math, a Reading class t meet student IE objectives | 0 | | |
| 27 E 400 415 158100 341 | SPECIAL EDUC | ./MULTICATEGORICAL HANDICAPPE | D/FOOD | 83.91 | |
| | 0040003 | 81610 LAB SUPPLIES: SUGAR, SALT, DY SOAP, LARD, ETC | | 10.50 | |
| 10 E 400 411 126000 000 | GENERAL FUND, | /SCIENCE/GENERAL SUPPLIES | | 10.50 | |
| 50 E 800 415 257220 000 50 E 800 419 257220 000 | | FOOD & SUPPLIES FUND/FOOD SERVICE-LUNCH PROGE | | 29.63 23.17 6.46 | |
| 76653 COUNTY MARKET - F&CE ACCT 800 | 01/14/2019 DECEMBER | Q 2018 Open purchase order for groceries for FC classes | 4011819036 | 487.40 | 487.40 |
| 10 E 400 415 135000 000 | GENERAL FUND/ | FAMILY & CONSUMER EC/FOOD | | 487.40 | |
| 76654 CRC LUMBER LLC 10 E 800 440 254300 000 | 01/14/2019 52028 GENERAL FUND/ | DOOR REPLACEMENT | | 315.63 315.63 | 315.63 |
| 76655 DEAN FOODS OF WISCONSIN 50 E 800 415 257220 000 | 01/14/2019 DECEMBER FOOD SERVICE | 2018 MILK FUND/FOOD SERVICE-LUNCH PROGR | 0 AM/FOOD | 3,069.08 3,069.08 | 3,069.08 |
| 76656 LOUIS ARTHUR EISENMAN | 01/14/2019 OFFICIAL | BOYS VARSITY BASKETBALL 01-15-19 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162205 000 | GENERAL FUND/ | BOYS BASKETBALL/PERSONAL SERV | ICES | 90.00 | |
| 76657 E.O. JOHNSON CO. INC. 10 E 800 411 258400 000 27 E 800 411 223300 341 27 E 400 411 158100 341 | SPECIAL EDUC. | MPS CONTRACT COPYING/DUPLICATING/GENERAL S /EEN DIRECTOR/GENERAL SUPPLIE /MULTICATEGORICAL HANDICAPPED | S | 2,035.13 1,628.10 284.92 122.11 | 2,035.13 |

PM 01/14/19
PAGE: 4

| | | | _ | | |
|--------------------------------------|----------------------------|-----------------------|------------|----------------|--------------|
| neck Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 76658 FILTRATION CONCEPTS | 01/14/2019 4968-181174 | HVAC FILTERS | . 0 | 732.34 | 732.34 |
| 10 E 800 411 253300 000 | GENERAL FUND/OPÈRATION OF | | SUPPLIES | 732.34 | |
| 10 2 000 111 200000 000 | | | | | |
| 76659 FOLLETT SCHOOL SOLUTIONS, INC. | 01/14/2019 386422F | 2018-2019 - CE - | 2001819005 | 843.40 | 1,616.80 |
| | | 432 - Follett | | | |
| | | EZ-Titles Renewal | | | |
| 10 E 100 432 222200 000 | GENERAL FUND/LMC - INST S | SERVICE/LIBRARY BOOKS | 3 | 843.40 | |
| | 386424F | 2018-2019 - CE - | 2001819005 | 773.40 | |
| | 3004241 | 432 - Follett | | | |
| | | EZ-Titles Renewal | | | |
| 10 E 100 432 222200 000 | GENERAL FUND/LMC - INST S | | 3 | 773.40 | |
| 10 E 100 432 222200 000 | ODMENT LOND/MIC THOSE | , 1101, 112 day | | | |
| 76660 KATRINA FRIEDLI | 01/14/2019 REIMBURSEMENT | COMMUNITY OUTING | 0 | 72.50 | 72.50 |
| 27 E 200 940 158100 341 | SPECIAL EDUC./MULTICATEGO | RICAL HANDICAPPED/DU | JES & FEES | 72.50 | |
| | | 2242 2242 27 | 0001010000 | 344.70 | 744.79 |
| 76661 GUMDROP BOOKS | 01/14/2019 PINV119099 | 2018-2019 - CE - | 2001819009 | 744.79 | 744.79 |
| | | 432 - Various | | | |
| | | Book Vendors | | 744 70 | |
| 10 E 100 432 222200 000 | GENERAL FUND/LMC - INST S | SERVICE/LIBRARY BOOKS | 5 | 744.79 | |
| 76662 HAWKINS, INC | 01/14/2019 4420006 | AZONE 15 | 0 | 311.94 | 311.94 |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/GENERAL S | SUPPLIES | 311.94 | |
| | | | | | |
| 76663 NATHANIEL HILLIARD | 01/14/2019 OFFICIAL | GIRLS VARSITY | 0 | 90.00 | 90.00 |
| | | BASKETBALL | | | |
| | | 01-17-19 | | | |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASKET | BALL/PERSONAL SERVIC | CES | 90.00 | |
| 76664 HOLLANDER, TONY | 01/14/2019 OFFICIAL | GIRLS VARSITY | 0 | 90.00 | 90.00 |
| 70004 HOHEMADER, TOMI | 01/11/2019 011101111 | BASKETBALL | | | |
| | | 01-17-19 | | | |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASKET | | CES | 90.00 | |
| 10 E 400 510 102105 000 | 32.2.1 | , , | | | |
| 76665 H W WILSON | 01/14/2019 353505 | 2018-2019 - HS - | 2001819057 | 191.60 | 191.60 |
| | | 434 - Current | | | |
| | | Biography | | | |
| 10 E 400 439 222200 000 | GENERAL FUND/LMC - INST S | ERVICE/OTHER MEDIA | | 191.60 | |
| 76666 INDIANHEAD FOODSERVICE DISTRIB | 01/14/2010 DECEMBED 2019 | FOOD (CUIDDITEC | 0 | 9,120.71 | 9,323.71 |
| | FOOD SERVICE FUND/FOOD SE | | | 6,622.84 | 3,020112 |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD SE | | | | |
| 50 E 800 419 257220 000 | FOOD SERVICE FUND/BREAKFA | | OTHER BOTT | 2,146.02 | |
| 50 E 800 415 257225 000 | FOOD SERVICE FUND/BREAKFA | | PT.TES | 16.66 | |
| 50 E 800 419 257225 000 | FOOD SERVICE FUND/ BREAKIN | OT INCOMENOTIES SUE | -1110 | 10.00 | , |
| | DECEMBER 2018 COMM | FOOD - | 0 | 203.00 | |
| | | COMMODITIES | | | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD SE | RVICE-LUNCH PROGRAM/ | FOOD | 203.00 | |
| | | OTDY O INDOTTO | 2 | 00.00 | 00.00 |
| 76667 SAYER JACKSON | 01/14/2019 OFFICIAL | GIRLS VARSITY | 0 | 90.00 | 90.00 |

| | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
|--|---|
| 3apckp08.p SCHOOL DISTRICT OF COLBY | 12:37 PM 01/14/19 |
| · 사용통상했다. 하네마트 문의 전 역 교육 12 마트 전 원인은 문의 문학 보고 있는 것 같아요. 그는 사람들은 전 전 전 전 전 전 전 보고 있는 것 같아. 그는 것 같아. 그는 것 같아. 그는 사람들은 그리는 것 같아. 그는 것 그는 것 같아. 그는 것 | PACE: 5 |
| 05.18.10.00.00-11.7-010033 Check Summary | PAGE: 5 |
| - 첫성병 축 석회회 취임 취회 취진 교통적 가는 전투를 되었는데 그렇게 되었다면 되었다면 되었다고 하는데 하는데 가지를 하는데 얼마나 하는데 살아 그렇게 하는데 말하는데 하는데 되었다면 하는데 그리다. | 그 사람이 아는 아이들이 아내가 되었다. 아이들이 아내는 사람들은 아들은 사람들은 그 것도 하는데 없었다. |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---|--|--|------------|------------------|--------------|
| | | BASKETBALL 01-17-19 | | | |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASE | | CES | 90.00 | |
| 76668 J & D SNOW REMOVAL LLC | 01/14/2019 1040 | DECEMBER SNOW PLOWING | 0 | 1,205.00 | 1,205.00 |
| 10 E 800 320 254200 000 | GENERAL FUND/SITE REPAI | IRS/PROPERTY SERVICE | | 1,205.00 | |
| · 76669 PAUL KNETTER | 01/14/2019 OFFICIAL | GIRLS JV BASKETBALL 01-17-19 | 0 | 47.00 | 47.00 |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASE | | CES | 47.00 | |
| 76670 KUCKKAHN, TODD | 01/14/2019 OFFICIAL | BOYS VARSITY BASKETBALL 01-18-19 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASKE | | ES | 90.00 | |
| 76671 LEARNING OPPORTUNITIES INC | 01/14/2019 164044 | 2018-2019 - MS - 432 - Various Vendors | 2001819029 | 612.81 | 612.81 |
| 10 E 200 432 222200 000 | GENERAL FUND/LMC - INST | | S | 612.81 | |
| 76672 MARSHFIELD BOOK & STATIONARY 10 E 800 411 120000 000 | 01/14/2019 351342 GENERAL FUND/REGULAR CU | DISTRICT SUPPLIES URRICULUM/GENERAL SUPP | | 810.03 810.03 | 855.78 |
| 10 E 800 411 120000 000 | 351409 GENERAL FUND/REGULAR CU | DISTRICT SUPPLIES URRICULUM/GENERAL SUPP | | 25.95 25.95 | |
| | 351429 | HANGING FILE | 1011819010 | 19.80 | |
| 10 E 800 411 120000 000 | GENERAL FUND/REGULAR CU | | LIES | 19.80 | |
| 76673 MARSHFIELD CLINIC | 01/14/2019 12/31/18 | ACCOUNT # 8-008-730 | 0 | 91.40 | 91.40 |
| 10 E 800 310 264500 000 | GENERAL FUND/STAFF HEAI | LTH SERVICES/PERSONAL | SERVICES | 91.40 | |
| 76674 MARATHON COUNTY TREASURER | 01/14/2019 I0014934 | ELECTION SETUP AND SUPPORT | 0 | 410.00 | 410.00 |
| 10 E 800 310 231400 000 | GENERAL FUND/BD. OF ED. | . ELECTIONS/PERSONAL S | ERVICES | 410.00 | |
| 76675 MEYER LUMBER SUPPLY, INC. 10 E 800 411 254300 000 | 01/14/2019 90155 GENERAL FUND/BUILDING F | FIP DROP ELBOW REPAIRS/GENERAL SUPPLI | 0 ES | 39.96 39.96 | 39.96 |
| 76676 JESSICA MINNIHAN | 01/14/2019 OFFICIAL | GIRLS VARSITY BASKETBALL 01-14-19 | 0 | 90.00 | 90.00 |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASE | | CES | 90.00 | |
| 76677 JOHN MINNIHAN | 01/14/2019 OFFICIAL | GIRLS VARSITY | 0 | 90.00 | 90.00 |

| heck Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--------------------------------|-------------------------------|------------------------|-------------|----------------|--------------|
| | | BASKETBALL | | | |
| | | 01-14-19 | | | |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASE | KETBALL/PERSONAL SERV | CES | 90.00 | |
| 76678 NASCO | 01/14/2019 247132 | Carl Perkins - | 4011819175 | 60.55 | 60.55 |
| | | Supplies for | | | |
| | | Sarah Oehmichen - | | | |
| | | Program of Study- | | | |
| | | HOS | | | |
| | | RGBS-Restaurant & | | , | |
| | | Food Beverage | | | |
| | | Services Use | | | |
| | | enasco.com | | | |
| | | website to | | | |
| | | purchase | | | |
| 10 E 800 411 139000 401 | GENERAL FUND/OTHER VOC | .EMPLOYABILITY SKILLS/ | GENERAL SUP | 60.55 | |
| 76679 NASSCO INC | 01/14/2019 S2420128.001 | JUMBO ROLL BATH | 0 | 768.70 | 768.70 |
| | | TISSUE, SOFT ROLL | | | |
| | | TOWEL | | | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL | SUPPLIES | 768.70 | |
| 76680 TREY RAU | 01/14/2019 OFFICIAL | BOYS C-TEAM | 0 | 47.00 | 47.00 |
| | | BASKETBALL | | | |
| | | 01-18-19 | | | |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASKE | ETBALL/PERSONAL SERVIC | ES | 47.00 | |
| 76681 Vendor Continued Void | 01/14/2019 | | | | 0.00 |
| 76682 Vendor Continued Void | 01/14/2019 | | | | 0.00 |
| 76683 Vendor Continued Void | 01/14/2019 | | | | 0.00 |
| 76684 Vendor Continued Void | 01/14/2019 | | | | 0.00 |
| 76685 RCU CARDHOLDER SERVICES | 01/14/2019 VT1833424550000100 | nn 2018-2019 - | 2001819003 | 9.99 | 6,507.39 |
| 70003 NOO GAADIIOEEEN EENVIOLE | 01/11/2019 11103512100000000 | CE/MS/HS - 411 - | 2001013003 | 3.33 | 0,001103 |
| 10 E 100 411 222200 000 | GENERAL FUND/LMC - INST | | LIES | , 3.33 | |
| 10 E 200 411 222200 000 | GENERAL FUND/LMC - INST | | | 3.33 | |
| 10 E 400 411 222200 000 | GENERAL FUND/LMC - INST | • | | 3.33 | |
| | VT1833424550000100 | 000 POSTAGE METER INK | 0 | 28.90 | |
| 10 E 800 353 263300 000 | GENERAL FUND/PUBLIC INF | | · · | 28.90 | |
| 10 11 000 333 203300 000 | OBNERUE FORD/FORSIO IN | oranii ion, roomaa | | 20.00 | |
| | VT1833624570000100 | | 0 | 55.74 | |
| 10 7 000 411 054200 000 | COMPAN DING /DUIT DING D | SPRAY VALVE | 80 | FF 74 | |
| 10 E 800 411 254300 000 | GENERAL FUND/BUILDING R | EPAIKS/GENERAL SUPPLI | <u>ట</u> ర | 55.74 | |
| | VT1833724600000100 | | 0 | 37.00 | |
| | | BREAKFAST - | | | |
| | | PLOECKELMAN | | | |
| 10 E 800 415 231100 000 | GENERAL FUND/BOARD OF E | DUCATION/FOOD | | 37.00 | • |
| | | | | | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------|---|---|------------|----------------|--------------|
| | VT183402462000010002 | MADISON MARRIOTT WEST - BROOKS | 0 | 101.00 | |
| 10 E 800 342 252000 000 | GENERAL FUND/FISCAL/EMPLC | | | 101.00 | |
| | VT183402462000010007 | KWIK TRIP - FUEL SCHOOL VEHICLE | 0 | 10.00 | |
| 10 E 800 342 252000 000 | GENERAL FUND/FISCAL/EMPLO | YEE TRAVEL & EXP. | | 10.00 | |
| | VT183412467000010005 | EDUCATION CAREER FAIR - UW MADISON | 0 | 150.00 | |
| 10 E 800 940 232100 000 | GENERAL FUND/OFFICE OF SU | PERINTENDENT/DUES & | FEES | 150.00 | |
| | VT183433653000010006 | USPS - STUDENT RECORDS | 0 | 13.65 | |
| 10 E 800 353 263300 000 | GENERAL FUND/PUBLIC INFOR | MATION/POSTAGE | | 13.65 | |
| 10 E 800 411 120000 000 | VT183452467000010001 GENERAL FUND/REGULAR CURR | | 0 IES | 18.88 18.88 | |
| | VT183462467000010004 | CLEAR LABELS | 2021819072 | 38.16 | |
| 10 E 200 411 241000 000 | GENERAL FUND/OFFICE OF PR | INCIPAL/GENERAL SUPP | LIES | 38.16 | |
| | VT1834724690000100 | 2019 LTS FACILITY FEE 76-500 | 0 | 300.00 | |
| 10 E 800 940 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/DUES & FE | ES | 300.00 | |
| | VT18347246900001000 | LIGHTWEIGHT PACKABLE BACKPACKS | 0 | 82.40 | |
| 21 E 800 411 110000 941 | SPECIAL PROJECTS/ELEMENTA | | L SUPPLIES | 82.40 | |
| | VT183472469000010000 | HP ELITEBOOK BATTERY, VGA COAX MONITOR CABLE | 0 | 51.73 | |
| 10 E 800 480 295000 000 | GENERAL FUND/ADMIN TECHNOI | • | ES - TECHN | 51.73 | |
| | | AUT-O-LOC GYMNASIUM SAFETY STRAPS | 0 | 1,028.00 | |
| 10 E 800 440 254300 000 | GENERAL FUND/BUILDING REPA | | PMENT | 1,028.00 | |
| | | ABBY CAFE - BROOKS/WILCOX - TITLE MEETING | 0 | 39.27 | |
| 10 E 800 415 221300 141 | GENERAL FUND/INST. STAFF S | |) | 39.27 | |
| | | 2019 WASBO FEDERAL FUNDING CONFERENCE - BROOKS | 0 | 340.00 | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invo | ice Amount | Check Amount |
|-------------------------|------------------------------|---|----------------|------------|--------------|
| 10 E 800 310 252000 000 | GENERAL FUND/FISCAL/PER | SONAL SERVICES | | 340.00 | |
| | VT1834824690000100 | 11 ROLL OF STAMPS - | 0 | 50.00 | |
| 27 E 800 353 263300 341 | SPECIAL EDUC./PUBLIC IN | FORMATION/POSTAGE | | 50.00 | |
| | VT18350246900001000 | 21 Safco Products, AlphaBetter Adjustable- Height Desk, 1206BE, 36 "W x 24" D Standard Desktop, Swinging Footrest Bar | 3001819005 | 660.75 | |
| 21 E 800 440 110000 815 | SPECIAL PROJECTS/ELEMENT | TARY CURRICULUM/NON-C | CAPITAL EQUI | 660.75 | |
| | VT18351246900001000 | 00 KALAHARI RESORT - FEDERAL FUNDING CONFERENCE - WILCOX | 0 | 82.00 | |
| 10 E 800 342 221300 141 | GENERAL FUND/INST. STAFF | | IPLOYEE TRAV | 77.50 | |
| 10 E 901 342 221300 141 | GENERAL FUND/INST. STAFF | | | 4.50 | |
| | VT18351246900001000 | 7 KALAHARI RESORT - FEDERAL FUNDING CONFERENCE - BROOKS | 0 | 82.00 | |
| 10 E 800 342 252000 000 | GENERAL FUND/FISCAL/EMPI | OYEE TRAVEL & EXP. | | 82.00 | |
| | VT18352246900001000 | 09 2019 WISTCA CLINIC REGISTRATION - WRIGHT, GRAUN, KLEINSCHMIDT | 0 | 340.57 | |
| 10'E 800 310 221300 916 | GENERAL FUND/INST. STAFF | SERV TRAINING/PE | RSONAL SERV | 340.57 | |
| | VT1835324690000100 | FILE FOLDERS | 0 | 23.53 | |
| 10 E 800 411 120000 000 | GENERAL FUND/REGULAR CUP | | LIES | 23.53 | |
| | VT18353246900001000 | aupplied | 6021819081 | 23.98 | |
| 27 E 800 411 156600 341 | SPECIAL EDUC./SPEECH/LAN | | | 23.98 | |
| 1. 2 300 411 100000 341 | SI ZSIIIZ EDOSI, SI BISH III | TITLE OF LITE | | _5.55 | |
| | VT18353246900001000 | 2 materials for sped k-3 | 6021819080 | 20.98 | |
| 27 E 100 411 158100 341 | SPECIAL EDUC./MULTICATEG | ORICAL HANDICAPPED/G | ENERAL SUPP | 20.98 | |
| | VT18354246900001000 | 1 SUPPLIES - LABELS, BINDER CLIPS, BINDERS | 0 | 151.29 | |
| 10 E 800 411 120000 000 | GENERAL FUND/REGULAR CUR | RICULUM/GENERAL SUPP | LIES | 151.29 | |

| 3apckp08.p SCHOOL DISTRICT OF COLBY 12:37 05.18.10.00.00-11.7-010033 Check Summary | PM 01/14/19 PAGE: 9 |
|--|---------------------|
| | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PC | Number Invo | oice Amount | Check Amount |
|-------------------------|---------------------------|---|-------------|-------------|--------------|
| | VT18354246900001001 | L 2018 WI SCHOOL COUNSELOR CONFERENCE - KRAUSS | 0 | 150.00 | |
| 10 E 800 310 221300 381 | GENERAL FUND/INST. STAFE | F SERV TRAINING/PERSON | AL SERV | 150.00 | |
| | VT18354246900001001 | COUNSELOR CONFERENCE - WOZNIAK | 0 | 150.00 | |
| 10 E 800 310 221300 381 | GENERAL FUND/INST. STAFF | SERV TRAINING/PERSON | AL SERV | 150.00 | |
| | VT18355246900001000 | 01 HILTON HOTEL - CHICAGO - LARSEN | 0 | 436.72 | |
| 10 E 800 342 221300 000 | GENERAL FUND/INST. STAFF | SERV TRAINING/EMPLOY | EE TRAV | 436.72 | |
| | VT18355246900001000 | 3 CLEARTEX CHAIR MATS - CDEC | 0 | 135.74 | , |
| 10 E 800 411 232100 000 | GENERAL FUND/OFFICE OF S | UPERINTENDENT/GENERAL SU | PPLIES | 67.87 | |
| 27 E 800 411 223300 341 | SPECIAL EDUC./EEN DIRECT | OR/GENERAL SUPPLIES | | 67.87 | |
| | VT18355246900001000 | 9 WRIST STRAP KEY HOLDER | 0 | 289.91 | |
| 10 E 800 411 232100 000 | GENERAL FUND/OFFICE OF S | UPERINTENDENT/GENERAL SU | PPLIES | 289.91 | |
| | VT18357246900001000 | 2018 WSCA ANNUAL CONFERENCE - SCHMIDT | 0 | 150.00 | |
| 10 E 800 342 221300 381 | GENERAL FUND/INST. STAFF | | EE TRAV | 150.00 | |
| | VT18357246900001000 | 3 COUNCIOUS DISIPLINE ITEMS | 0 | 894.70 | |
| 10 E 100 411 110000 332 | GENERAL FUND/ELEMENTARY (| CURRICULUM/GENERAL SUPPLI | (ES | 894.70 | |
| | VT183572469000010009 | 9 WCSA MEMBERSHIP - SCHMIDT | 0 | 70.00 | |
| 10 E 100 940 213000 000 | GENERAL FUND/PUPIL SERVI | CES - GUIDANCE/DUES & FEE | ES | 70.00 | |
| | VT183573572000010000 | Science lab 4011 supplies: rope, solvents, steel wool, glue, propane, etc | 819131 | 22.50 | |
| 10 E 400 411 126000 000 | GENERAL FUND/SCIENCE/GENE | | | 22.50 | |
| | VT18362247100001000 | MARRIOTT MADISON WEST - GRAUN/KLEINSCHMIDT | 0 | 234.00 | |
| 10 E 800 342 221300 916 | GENERAL FUND/INST. STAFF | | E TRAV | 234.00 | |
| | | | | | |

Check Nbr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount VT183622471000010001 MARRIOTT MADISON 0 234.00 WEST - WRIGHT 10 E 800 342 221300 916 GENERAL FUND/INST. STAFF SERV. - TRAINING/EMPLOYEE TRAV 234.00 76686 GREGG SCOTT 01/14/2019 OFFICIAL BOYS VARSITY 0 90.00 90.00 BASKETBALL 01-15-19 10 E 400 310 162205 000 GENERAL FUND/BOYS BASKETBALL/PERSONAL SERVICES 90.00 76687 SEKEL, JAMES 01/14/2019 OFFICIAL GIRLS VARSITY 90.00 90.00 BASKETBALL 01-14-19 10 E 400 310 162105 000 GENERAL FUND/GIRLS BASKETBALL/PERSONAL SERVICES 90.00 76688 MARK SKIBBA 01/14/2019 OFFICIAL BOYS VARSITY 0 90.00 90.00 BASKETBALL 01-18-19 10 E 400 310 162205 000 GENERAL FUND/BOYS BASKETBALL/PERSONAL SERVICES 90.00 76689 STERLING WATER INC 01/14/2019 342X07076006 BOTTLED WATER 0 6.95 126.90 EQUIPMENT RENTAL SERVICE 10 E 800 415 232100 000 GENERAL FUND/OFFICE OF SUPERINTENDENT/FOOD 6.95 342X07077806 SOLAR SALT 119.95 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 119.95 76690 JOSHUA THOMAS 01/14/2019 OFFICIAL BOYS VARSITY 0 90.00 90.00 BASKETBALL 01-18-19 10 E 400 310 162205 000 GENERAL FUND/BOYS BASKETBALL/PERSONAL SERVICES 90.00 76691 TP PRINTING CO INC 01/14/2019 99885 DEC HORNET 4011819008 135.00 348.75 HIGHLIGHTS 10 E 400 354 132000 000 GENERAL FUND/BUSINESS EDUCATION/PRINTING & BINDING 135.00 99886 EMPLOYMENT AD 0 213.75 10 E 800 354 263300 000 GENERAL FUND/PUBLIC INFORMATION/PRINTING & BINDING 213.75 76692 WORTH, SCOTT 01/14/2019 OFFICIAL BOYS VARSITY 90.00 90.00 BASKETBALL 01-15-19 10 E 400 310 162205 000 GENERAL FUND/BOYS BASKETBALL/PERSONAL SERVICES 90.00 76693 XCEL ENERGY 01/14/2019 ADAMS HOUSE 12/06/18-01/09/19 119.10 119.10 10 E 800 336 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/ELECTRICITY OTHER T 119.10

55

Computer

Check(s) For a Total of

52,225.09

| 3apckp08.p. SCHOOL DISTRICT OF COLBY | |
|--|--|
| | |
| | |
| | |
| | |
| | |
| 05.18.10.00.00-11.7-010033 Check Summary | |
| | |
| | |
| | |
| | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invoice | ce Amount | Check Amount |
|---|---------------------------|--------------------------|-------------------|-----------|--------------|
| | | | | | |
| 76700 LOUIS ARTHUR EISENMAN | 01/15/2019 OFFICIAL | GIRLS VARSITY | . 0 | 90.00 | 90.00 |
| | | BASKETBALL | | | |
| | | 01-15-19 | | • | |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASI | KETBALL/PERSONAL SERVICE | ES | 90.00 | |
| | | | | | |
| 76701 THOMAS HACK | 01/15/2019 OFFICIAL | GIRLS VARSITY | 0 | 90.00 | 180.00 |
| | | BASKETBALL | | | |
| | • | 01-15-19 | | | |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASI | KETBALL/PERSONAL SERVICE | ES | 90.00 | |
| | | | | | |
| | OFFICIAL | BOYS VARSITY | 0 | 90.00 | |
| | | BASKETBALL | | | |
| | | 01-15-19 | | | |
| 10 E 400 310 162205 000 | GENERAL FUND/BOYS BASK | ETBALL/PERSONAL SERVICES | 5 | 90.00 | |
| 20, 20, 20, 20, 20, 20, 20, 20, 20, 20, | | | | | |
| 76702 PAUL KNETTER | 01/15/2019 OFFICIAL | GIRLS JV | 0 | 47.00 | 47.00 |
| , 0, 02 11102 14.21121. | 01, 10, 2013 | BASKETBALL | | | |
| | | 01-15-19 | | | |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASE | KETBALL/PERSONAL SERVICE | ns. | 47.00 | |
| 10 1 100 510 102105 000 | | | | | |
| 76703 TODRYK, RONALD | 01/15/2019 OFFICIAL | GIRLS MS | . 0 | 83.00 | 83.00 |
| 70703 TODKIK, KONALD | 01/13/2015 OILIGIAM | BASKETBALL | | 03.00 | 00.00 |
| | | 01-17-19 | | | |
| 10 E 200 310 162105 000 | CENEDAT FIND/CIDIO BACE | (ETBALL/PERSONAL SERVICE | | 83.00 | |
| 10 F 500 310 105103 000 | GENERAL FOND/GIRES DASE | TELEVENIEN SEKAICE | | 03.00 | |
| 7.670.4 MITPON COOPER | 01/15/2019 OFFICIAL | GIRLS VARSITY | 0 | 90.00 | 90.00 |
| 76704 WIRTH, SCOTT | 01/13/2019 OFFICIAL | BASKETBALL | Ŭ | 30.00 | 50.00 |
| | | 01-15-19 | | | |
| 10 F 400 310 160105 000 | COMPAN PUMP (CIPI C PACE | | ·e | 90.00 | |
| 10 E 400 310 162105 000 | GENERAL FUND/GIRLS BASK | KETBALL/PERSONAL SERVICE | نه. د | 90.00 | |
| | 0. (1. 5. (0.0.1.0 | ornto va | 0 | | |
| 76705 SAM ZIER | 01/15/2019 OFFICIAL | GIRLS MS | , U | 55.00 | 55.00 |
| | | BASKETBALL | | | |
| | | 01-17-19 | | F.F. 0.0 | |
| 10 E 200 310 162105 000 | GENERAL FUND/GIRLS BASK | ETBALL/PERSONAL SERVICE | S | 55.00 | - |
| | | | | · · | |
| | | | | | |
| | 6 | Computer Chec | k(s) For a Total | of | 545.00 |
| | | | | | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number In | voice Amount | Check Amount |
|------------------------------------|---------------------------|--|--------------|--------------|--------------|
| 76706 VILLAGE OF UNITY/JANET BLOCK | 01/17/2019 STEP | STEP HOURS WORKED: 95.5 | 0 | 478.50 | 478.50 |
| 80 E 800 310 232200 000 | COMMUNITY SERVICE FUND | | ERSONAL SER | 478.50 | |
| 76707 CITY OF COLBY/JEAN BRUNKER | 01/17/2019 STEP | STEP HOURS WORKED: 38.75 | 0 | 280.94 | 280.94 |
| 80 E 800 310 232200 000 | COMMUNITY SERVICE FUND | /COMMUNITY RELATIONS/P | ERSONAL SER | 280.94 | |
| 76708 Vendor Continued Void | 01/17/2019 | | | | 0.00 |
| 76709 Vendor Continued Void | 01/17/2019 | | | | 0.00 |
| 76710 BURNETT TRANSIT, INC. | 01/17/2019 116.5 | FRESHMEN AND SOPHOMORES TO MEAD HOTEL (2 | 0 | 661.56 | 77,075.87 |
| | | BUSES | | | |
| 10 E 800 341 256770 000 | GENERAL FUND/FIELD TRI | P TRANSPORTATION/PUPIL | TRAVEL | 661.56 | |
| | 149.6 | SPED TO EAU CLAIRE / CHRISTMAS SHOPPING | 0 | 389.16 | |
| 27 E 800 341 256770 341 | SPECIAL EDUC./FIELD TR | | L TRAVEL | 389.16 | |
| | | | | | |
| | 24.5 | GBB TO SPENCER | 0 | 128.19 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/P | UPIL TRAVEL | 128.19 | |
| | 36.5 | MS GBB TO OWEN | 0 | 141.98 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/P | JPIL TRAVEL | 141.98 | |
| | 43.6 | BBB TO ATHENS | 0 | 173.41 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | | IPIL TRAVEL | 173.41 | • |
| 10 E 000 541 250/45 000 | 021.21411 201.3,11112112 | | | | |
| | 43.9 | BBB TO LOYAL | 0 | 169.62 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/PU | JPIL TRAVEL | 169.62 | |
| | | r | • | 175 01 | |
| | 44.5 | GBB TO LOYAL | 0 | 175.31 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC I | PUPIL TRANSPORTATION/PO | JPIL TRAVEL | 175.31 | |
| | 6756 | 6th of 9 MONTHLY | . 0 | 67,569.00 | |
| 10 E 800 341 256710 000 | GENERAL FUND/FLEET PUP | IL TRANSPORTATION/PUPI | TRAVEL | 67,569.00 | |
| | 6764 | SOAR TRANSPORTATION 10 DAYS | 0 | 816.10 | |
| 27 E 800 341 256751 011 | SPECIAL EDUC./EEN PUPII | L TRANSPORTATION/PUPIL | TRAVEL | 816.10 | |
| | 6765 | SHORT BUS ROUTE | 0 | 4,661.89 | |
| 10 E 800 341 256710 000 | GENERAL FUND/FLEET PUPI | IL TRANSPORTATION/PUPII | TRAVEL | 4,661.89 | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number In | oice Amount | Check Amount |
|-------------------------------------|---------------------------|---|--------------|-----------------|--------------|
| | 6765. | SHORT BUS ROUTE 15 DAYS 1373.3 @.65 | 0 | 892.65 | |
| 10 E 800 341 256710 000 | GENERAL FUND/FLEET PUP | | IL TRAVEL | 892.65 | |
| | 84 | MADRIGALS CAROLING | 0 | 281.80 | |
| 10 E 800 341 256742 000 | GENERAL FUND/CO-CURRIC | ULAR PUPIL TRANSPORTA/ | PUPIL TRAVE | 281.80 | |
| | 88.6 | GBB TO GILMAN | 0 | 260.90 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | | PUPIL TRAVEL | 260.90 | |
| | 88.6. | BBB TO GILMAN | 0 | 258.30 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC | PUPIL TRANSPORTATION/E | PUPIL TRAVEL | 258.30 | |
| | PHYED | 16 DAYS - PHY ED CLASS BOWLING | 0 | 496.00 | |
| 10 E 800 341 256720 000 | GENERAL FUND/SHUTTLE S | ERV. TRANSPORTATION/PU | JPIL TRAVEL | 496.00 | |
| 76711 VIL DORCHESTER/AGNES DANEN | 01/17/2019 STEP | STEP HOURS WORKED: 47 | 0 | 340.75 | 340.75 |
| 80 E 800 310 232200 000 | COMMUNITY SERVICE FUND | /COMMUNITY RELATIONS/F | PERSONAL SER | 340.75 | |
| 76712 DELTA DENTAL OF WISCONSIN | 01/17/2019 1259087 | FEBRUARY 2019 DENTAL PREMIUM FOR GROUP 09713 | 0 | 10,230.50 | 10,820.86 |
| 10 L 000 000 811632 000 | GENERAL FUND/DENTAL IN | • | | 10,230.50 | |
| | 1262507 | FEBRUARY 2019 VISION 09713 VISION GROUP: 42829-000-00000-00 | 0 | 590.36 | |
| | | 000 | | | |
| 10 L 000 000 811639 000 | GENERAL FUND/OTHER INSU | | | 405.92 | |
| 27 L 000 000 811639 000 | SPECIAL EDUC./OTHER INS | | | 132.76 51.68 | |
| 50 L 000 000 811639 000 | FOOD SERVICE FUND/OTHER | K INSURANCE | | 31.00 | |
| 76713 VIL DORCH /SHARON ELLENBECKER | 01/17/2019 STEP | STEP HOURS WORKED: 18 hours | 0 | 130.50 | 130.50 |
| 80 E 800 310 232200 000 | COMMUNITY SERVICE FUND, | /COMMUNITY RELATIONS/P | ERSONAL SER | 130.50 | |
| 76714 CITY OF COLBY/MARY FIRNSTAHL | 01/17/2019 STEP | STEP HOURS WORKED: 87.5 | 0 | 478.50 | 478.50 |
| 80 E 800 310 232200 000 | COMMUNITY SERVICE FUND, | /COMMUNITY RELATIONS/P | ERSONAL SER | 478.50 | |
| 76715 GUDEN, ALICIA M | 01/17/2019 REIMBURSEMENT | ASHA dues | 6021819085 | 225.00 | 225.00 |
| 27 E 800 940 156600 341 | SPECIAL EDUC./SPEECH/LA | | | 225.00 | |
| 76716 HAYES, SAMUEL | 01/17/2019 OFFICIAL | GIRLS JV BASKETBALL | 0 | 40.00 | 40.00 |

| Check Nbr Vendor Name | Check Date Invoic | ce Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--------------------------------------|---------------------|------------------|---|-------------|----------------|--------------|
| , | | | 01-17-19 | | | |
| 10 E 400 310 162105 000 | GENERAL FUN | ND/GIRLS BASKETB | ALL/PERSONAL SERVI | CES | 40.00 | |
| 76717 CITY OF COLBY/JULIE JOHNSON | 01/17/2019 STEP | | STEP HOURS WORKED: 12.75 | 0 | 92.44 | 92.44 |
| 80 E 800 310 232200 000 | COMMUNITY S | SERVICE FUND/COM | MUNITY RELATIONS/P | ERSONAL SER | 92.44 | |
| 76718 TWSP COLBY/MARILYN MEYERS | 01/17/2019 STEP | | STEP HOURS WORKED | 0 | 300.88 | 300.88 |
| 80 E 800 310 232200 000 | COMMUNITY S | SERVICE FUND/COM | MUNITY RELATIONS/P | ERSONAL SER | 300.88 | |
| 76719 PROVISION PARTNERS COOPERATIVE | 3 01/17/2019 139889 | | CUSTODIAL ACCOUNT - GAS CHARGES FOR DECEMBER | 0 | 64.30 | 193.95 |
| 10 E 800 348 253300 000 | GENERAL FUN | | BUILDINGS/VEHICLE | FUEL | 64.30 | |
| | DEC201 | | GAS CHARGES ACCOUNT: 449822 | 0 | 95.65 | |
| 10 E 800 348 221300 000 | GENERAL FUN | ND/INST. STAFF S | ERV TRAINING/VE | HICLE FUEL | 27.75 | |
| 10 E 800 348 253300 000 | GENERAL FUN | D/OPERATION OF | BUILDINGS/VEHICLE | FUEL | 23.21 | |
| 10 E 400 342 221300 381 | GENERAL FUN | D/INST. STAFF S | ERV TRAINING/EM | PLOYEE TRAV | 33.01 | |
| 27 E 200 348 158100 341 | SPECIAL EDU | JC./MULTICATEGOR | ICAL HANDICAPPED/V | EHICLE FUEL | 11.68 | |
| | TEACH | | TRAVEL TO SLATE CONFERENCE 12-3 THROUGH 5TH, 2018 GAS CHARGES | 0 | 34.00 | |
| 10 E 800 342 221300 609 | GENERAL FUN | D/INST. STAFF S | ERV TRAINING/EM | PLOYEE TRAV | 34.00 | |
| 76720 SECURITY HEALTH PLAN | 01/17/2019 4530 | | COBRA ADMINISTRATION DECEMBER 2018 | 0 | 175.10 | 175.10 |
| 10 E 800 310 252000 000 | GENERAL FUN | ID/FISCAL/PERSON | AL SERVICES | | 175.10 | |
| 76721 SECURITY HEALTH PLAN | 01/17/2019 FEB201 | | FEB 2019 HEALTH | 0 | 170,355.24 | 170,355.24 |
| 10 L 000 000 811631 000 | GENERAL FUN | D/HEALTH INSURA | NCE | | 124,266.02 | |
| 10 E 800 310 252000 000 | GENERAL FUN | D/FISCAL/PERSON | AL SERVICES | | 425.00 | |
| 27 L 000 000 811631 000 | SPECIAL EDU | C./HEALTH INSUR | ANCE | | 35,593.17 | |
| 50 L 000 000 811631 000 | FOOD SERVIC | E FUND/HEALTH I | NSURANCE | | 9,952.86 | |
| 80 L 000 000 811631 000 | COMMUNITY S | ERVICE FUND/HEA | LTH INSURANCE | | 118.19 | |
| 76722 TWSP OF HULL/NANCY WITTE | 01/17/2019 STEP | | STEP HOURS WORKED: 111.50 | 0 | 478.50 | 478.50 |
| 80 E 800 310 232200 000 | COMMUNITY S | ERVICE FUND/COM | MUNITY RELATIONS/PI | ERSONAL SER | 478.50 | |

| 3frbud12.p | SCHOOL DISTRICT OF COLBY | 1:58 PM 01/16/19 |
|----------------------------|---|------------------|
| 05.18.10.00.08-11.7-010169 | BUDGET & EXPENSE 2018-19 (Date: 1/2019) | PAGE: 1 |

| | 2017-18 | 2017-18 | 2017-18 | 2018-19 | 2018-19 | 2018-19 | Encumbered | Unencumbered |
|---------------------|-----------------------|---------------|---------|--------------|---------------|---------|------------|--------------|
| Obj | Original Budget | FYTD Activity | FYTD % | Budget | FYTD Activity | FYTD % | Amount | Balance |
| | INSTRUCTION | | | 쯀 | | | | |
| 110000 | ELEMENTARY CURRICULUM | | | | | | | |
| SALARIES | 937,047.00 | 428,211.14 | 45.70 | 923,226.00 | 362,921.35 | 39.31 | 0.00 | 560,304.65 |
| EMPLOYEE BENEFITS | 536,795.00 | 221,090.61 | 41.19 | 520,325.00 | 207,439.45 | 39.87 | 0.00 | 312,885.55 |
| PURCHASED SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 525.00 | 0.00 | 0.00 | -525.00 |
| NON-CAPITAL OBJECTS | 21,790.00 | 23,860.45 | 109.50 | 43,086.00 | 53,017.84 | 123.05 | 685.40 | -10,617.24 |
| CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 960.00 | -960.00 |
| ELEMENTARY CURRICUL | UM 1,495,632.00 | 673,162.20 | 45.01 | 1,486,637.00 | 623,903.64 | 41.97 | 1,645.40 | 861,087.96 |
| | | | | | | | | |
| 120000 | REGULAR CURRICULUM | | | | | | | |
| SALARIES | 1,664,057.00 | 749,105.63 | 45.02 | 1,608,102.00 | 683,090.74 | 42.48 | 0.00 | 925,011.26 |
| EMPLOYEE BENEFITS | 799,863.00 | 318,985.10 | 39.88 | 768,268.00 | 321,350.61 | 41.83 | 0.00 | 446,917.39 |
| PURCHASED SERVICES | 3,900.00 | 776.00 | 19.90 | 2,592.00 | 678.36 | 26.17 | 1,840.64 | 73.00 |
| NON-CAPITAL OBJECTS | 63,779.00 | 59,513.37 | 93.31 | 111,657.00 | 91,574.58 | 82.01 | 10,067.59 | 10,014.83 |
| CAPITAL OBJECTS | -0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 4,536.00 | 2,652.00 | 58.47 | 5,847.00 | 1,445.00 | 24.71 | 4,161.68 | 240.32 |
| REGULAR CURRICULUM | 2,536,135.00 | 1,131,032.10 | 44.60 | 2,496,466.00 | 1,098,139.29 | 43.99 | 16,069.91 | 1,382,256.80 |
| 130000 | VOCATIONAL CURRICULUM | | | | | | | |
| SALARIES | 193,372.00 | 85,430.21 | 44.18 | 213,180.00 | 92,075.60 | 43.19 | 0.00 | 121,104.40 |
| EMPLOYEE BENEFITS | 106,835.00 | 41,440.18 | 38.79 | 125,692.00 | 53,399.88 | 42.48 | 0.00 | 72,292.12 |
| PURCHASED SERVICES | 5,089.00 | 3,267.72 | 64.21 | 4,690.00 | 3,673.55 | 78.33 | 0.00 | 1,016.45 |
| NON-CAPITAL OBJECTS | 39,823.00 | 24,609.88 | 61.80 | 74,844.00 | 67,785.83 | 90.57 | 11,734.82 | -4,676.65 |
| CAPITAL OBJECTS | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 105.00 | 0.00 | 0.00 | 90.00 | 55.00 | 61.11 | 30.00 | 5.00 |
| VOCATIONAL CURRICUI | JUM 345,324.00 | 154,747.99 | 44.81 | 418,496.00 | 216,989.86 | 51.85 | 11,764.82 | 189,741.32 |
| 140000 | PHYSICAL CURRICULUM | | | | | | | |
| SALARIES | 159,530.00 | 77,560.78 | 48.62 | 164,249.00 | 71,742.73 | 43.68 | 0.00 | 92,506.27 |
| EMPLOYEE BENEFITS | 77,176.00 | 33,934.67 | 43.97 | 75,327.00 | 31,371.93 | 41.65 | 0.00 | 43,955.07 |
| PURCHASED SERVICES | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| NON-CAPITAL OBJECTS | 4,484.00 | 3,491.56 | 77.87 | 1,425.00 | 1,408.00 | 98.81 | 412.60 | -395.60 |
| | | | | | | | | 355.00 |

| רַּמֹס | 2017-18 | 2017-18 | 2017-18 | 2018-19 | 2018-19 | 2018-19 | Encumbered | Unencumbered |
|------------------|--|---------------|---------|--------------|---------------|---------|------------|--------------|
| 100000 | Original Budget | FYTD Activity | FYTD % | Budget | FYTD Activity | FYTD % | Amount | Balance |
| 140000 | PHYSICAL CURRICULUM | | | | | | | |
| | | | | | | | | |
| CAPITAL OBJECTS | | 0.00 | 0.00 | 0.00 | . 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 4,400.00 | 0.00 | 0.00 | 3,600.00 | 0.00 | 0.00 | 3,600.00 | 0.00 |
| PHYSICAL CURRIC | ULUM 245,690.00 | 114,987.01 | 46.80 | 244,701.00 | 104,522.66 | 42.71 | 4,012.60 | 136,165.74 |
| 150000 | SPECIAL CURRICULUM | | | | | | | |
| SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| EMPLOYEE BENEFI | TS 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NON-CAPITAL OBJ | ECTS 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPECIAL CURRICU | LUM 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 160000 | CO-CURRICULAR | | | | | | | ¥ |
| | SOLDERAL MARKETON WOMEN | | | | | | | |
| SALARIES | 123,496.00 | 66,284.07 | 53.67 | 128,208.00 | 71,723.31 | 55.94 | 0.00 | 56,484.69 |
| EMPLOYEE BENEFIT | | 7,812.01 | 41.24 | 16,344.00 | 8,716.70 | 53.33 | 0.00 | 7,627.30 |
| PURCHASED SERVI | | 17,357.65 | 47.18 | 38,873.00 | 20,693.96 | 53.23 | 12,342.50 | 5,836.54 |
| NON-CAPITAL OBJ | TENTENTO TOTAL TOT | 24,938.49 | 69.85 | 34,459.00 | 27,816.96 | 80.72 | 8,176.29 | -1,534.25 |
| CAPITAL OBJECTS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 20,395.00 | 7,892.73 | 38.70 | 19,360.00 | 8,609.95 | 44.47 | 7,873.00 | 2,877.05 |
| CO-CURRICULAR | 257,824.00 | 124,284.95 | 48.21 | 237,244.00 | 137,560.88 | 57.98 | 28,391.79 | 71,291.33 |
| 170000 | SPECIAL NEEDS | | | | 2 | | | |
| SALARIES | 154,820.00 | 75,110.22 | 48.51 | 156,507.00 | 69,930.09 | 44.68 | 0.00 | 86,576.91 |
| EMPLOYEE BENEFI | TS 119,390.00 | 45,320.32 | 37.96 | 110,855.00 | 37,696.17 | 34.00 | 0.00 | 73,158.83 |
| PURCHASED SERVI | CES 15.00 | 0.00 | 0.00 | 50.00 | 82.22 | 164.44 | 0.00 | -32.22 |
| NON-CAPITAL OBJ | ECTS 3,943.00 | 838.95 | 21.28 | 3,853.00 | 1,234.31 | 32.04 | 0.00 | 2,618.69 |
| CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 2,000.00 | 2,240.00 | 112.00 | 2,320.00 | 960.00 | 41.38 | 800.00 | 560.00 |
| SPECIAL NEEDS | 280,168.00 | 123,509.49 | 44.08 | 273,585.00 | 109,902.79 | 40.17 | 800.00 | 162,882.21 |
| INSTRUCTION | 5,160,773.00 | 2,321,723.74 | 44.99 | 5,157,129.00 | 2,291,019.12 | 44.42 | 62,684.52 | 2,803,425.36 |

1:58 PM 01/16/19

| | 2017-18 | 2017 10 | 0017 10 | 0010 10 | | | | |
|--|----------------------------------|---------------|---------|------------|---------------|---------|------------|-------------|
| 0bj | | 2017-18 | 2017-18 | 2018-19 | 2018-19 | 2018-19 | Encumbered | Unencumbere |
| 200000 | Original Budget SUPPORT SERVICES | FYTD Activity | FYTD % | Budget _ | FYTD Activity | FYTD % | Amount | Balanc |
| 210000 | | | | | | | | |
| 210000 | PUPIL SERVICES | | | | | | | |
| SALARIES | 156,335.00 | 74,406.78 | 47.59 | 172,306.00 | 77,834.39 | 45.17 | 0.00 | 94,471.6 |
| EMPLOYEE BENEFITS | 87,884.00 | 35,073.64 | 39.91 | 103,874.00 | 41,606.18 | 40.05 | 0.00 | 62,267.8 |
| PURCHASED SERVICES | 9,323.00 | 5,416.21 | 58.10 | 9,265.00 | 5,363.27 | 57.89 | 2,300.00 | 1,601.7 |
| NON-CAPITAL OBJECT | s 3,295.00 | 3,317.31 | 100.68 | 16,103.00 | 1,922.51 | 11.94 | 4,365.01 | 9,815.4 |
| CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OTHER OBJECTS | 140.00 | 70.00 | 50.00 | 140.00 | 210.00 | 150.00 | 0.00 | -70.0 |
| PUPIL SERVICES | 256,977.00 | 118,283.94 | 46.03 | 301,688.00 | 126,936.35 | 42.08 | 6,665.01 | 168,086.6 |
| 220000 | INSTRUCTIONAL STAFF SERVI | CES | | | | | | |
| SALARIES | 104.004.00 | 6.7.16.8.20 | | | | | | |
| | 194,984.00 | 84,432.33 | 43.30 | 189,680.00 | 86,387.24 | 45.54 | 0.00 | 103,292.7 |
| EMPLOYEE BENEFITS PURCHASED SERVICES | 113,674.00 | 43,873.66 | 38.60 | 122,776.00 | 55,093.87 | 44.87 | 0.00 | 67,682.3 |
| PORCHASED SERVICES NON-CAPITAL OBJECT | , | 30,408.13 | 66.55 | 53,879.00 | 34,869.61 | 64.72 | 677.73 | 18,331. |
| CAPITAL OBJECTS | | 28,996.51 | 50.13 | 117,573.00 | 94,926.40 | 80.74 | 23,919.47 | -1,272.8 |
| A STATE OF THE STA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OTHER OBJECTS | 1,063.00 | 482.00 | 45.34 | 1,157.00 | 414.00 | 35.78 | 102.27 | 640.7 |
| INSTRUCTIONAL STAF | F SERVI 413,257.00 | 188,192.63 | 45.54 | 485,065.00 | 271,691.12 | 56.01 | 24,699.47 | 188,674.4 |
| 230000 | GENERAL ADMINISTRATION | | | | | | | |
| SALARIES | 141,000.00 | 80,029.80 | 56.76 | 187,369.00 | 100,696.70 | 53.74 | 0.00 | 86,672.3 |
| EMPLOYEE BENEFITS | 53,359.00 | 26,712.58 | 50.06 | 64,739.00 | 33,818.80 | 52.24 | 0.00 | 30,920.2 |
| PURCHASED SERVICES | 55,840.00 | 33,309.64 | 59.65 | 50,914.00 | 23,565.35 | 46.28 | 0.00 | 27,348.6 |
| NON-CAPITAL OBJECT | s 9,698.00 | 3,120.99 | 32.18 | 9,150.00 | 3,570.98 | 39.03 | 0.00 | 5,579.0 |
| CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| OTHER OBJECTS | 8,500.00 | 6,550.96 | 77.07 | 10,500.00 | 8,632.82 | 82.22 | 0.00 | 1,867.1 |
| GENERAL ADMINISTRA | TION 268,397.00 | 149,723.97 | 55.78 | 322,672.00 | 170,284.65 | 52.77 | 0.00 | 152,387.3 |
| 240000 | BUILDING ADMINISTRATION | | | | | | | |
| SALARIES | 361,390.00 | 198,947.81 | 55.05 | 404,003.00 | 226,786.89 | 56.13 | 0.00 | 177,216.1 |
| EMPLOYEE BENEFITS | 202,515.00 | 94,803.76 | 46.81 | 235,134.00 | 115,861.13 | 49.27 | 0.00 | 119,272.8 |
| PURCHASED SERVICES | 0.00 | 0.00 | 0.00 | 800.00 | 499.00 | 62.38 | 800.00 | -499.0 |
| NON-CAPITAL OBJECT | s 7,310.00 | 3,238.42 | 44.30 | 5,800.00 | 1,390.05 | 23.97 | | |

SCHOOL DISTRICT OF COLBY BUDGET & EXPENSE 2018-19 (Date: 1/2019)

1:58 PM 01/16/19

| | 2017-18 | 2017-18 | 2017-18 | 2018-19 | 2018-19 | 2018-19 | Encumbered | Unencumbered |
|----------------------|------------------------|---------------|---------|--------------|---------------|---------|------------|--------------|
| <u>Obj</u> | Original Budget _ | FYTD Activity | FYTD % | Budget | FYTD Activity | FYTD % | Amount | Balance |
| 200000 S | UPPORT SERVICES | | | | | | | |
| 240000 B | UILDING ADMINISTRATION | | | | | | | |
| CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| OTHER OBJECTS | 1,265.00 | 0.00 | 0.00 | 1,315.00 | 1,445.00 | 109.89 | 0.00 | -130.00 |
| BUILDING ADMINISTRAT | ION 572,480.00 | 296,989.99 | 51.88 | 647,052.00 | 345,982.07 | 53.47 | 6,624.00 | 294,445.93 |
| 250000 B | USINESS ADMINISTRATION | | | | | | | |
| SALARIES | 444,395.00 | 250,917.83 | 56.46 | 452,280.00 | 250,096.31 | 55.30 | 0.00 | 000 100 60 |
| EMPLOYEE BENEFITS | 255,636.00 | 120,935.51 | 47.31 | 281,666.00 | 138,411.48 | 49.14 | 0.00 | 202,183.69 |
| PURCHASED SERVICES | 1,066,333.00 | 593,589.45 | 55.67 | 1,105,970.00 | 544,011.50 | 49.14 | | 143,254.52 |
| NON-CAPITAL OBJECTS | 113,244.00 | 83,930.20 | 74.11 | 130,075.00 | 63,812.50 | 49.19 | 1,000.00 | 560,958.50 |
| CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 51,000.00 | 49,879.00 | 97.80 | 0.00 | 66,262.50 |
| INSURANCE & JUDGMENT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,121.00 |
| OTHER OBJECTS | 1,500.00 | 732.60 | 48.84 | 1,500.00 | 762.75 | 50.85 | 0.00 | 737.25 |
| BUSINESS ADMINISTRAT | | 1,050,105.59 | 55.82 | 2,022,491.00 | 1,046,973.54 | 51.77 | 1,000.00 | 974,517.46 |
| 260000 C | ENTRAL SERVICES | | | | | | | |
| SALARIES | 17,650.00 | 7,047.47 | 39.93 | 0.00 | 12.39 | 0.00 | 0.00 | -12.39 |
| EMPLOYEE BENEFITS | 18,953.00 | 3,628.94 | 19.15 | 0.00 | 151.66 | 0.00 | 0.00 | -151.66 |
| PURCHASED SERVICES | 202,500.00 | 100,426.63 | 49.59 | 32,000.00 | 10,234.38 | 31.98 | 0.00 | 21,765.62 |
| NON-CAPITAL OBJECTS | 117,050.00 | 79,069.10 | 67.55 | 0.00 | 461.79 | 0.00 | 0.00 | -461.79 |
| CAPITAL OBJECTS | 16,000.00 | 688.25 | 4.30 | 1,000.00 | 296.00 | 29.60 | 0.00 | 704.00 |
| OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CENTRAL SERVICES | 372,153.00 | 190,860.39 | 51.29 | 33,000.00 | 11,156.22 | 33.81 | 0.00 | 21,843.78 |
| 270000 I | NSURANCE | | | | | | | |
| | | | | | | | | |
| INSURANCE & JUDGMENT | S 126,506.00 | 121,885.00 | 96.35 | 122,244.00 | 117,208.00 | 95.88 | 0.00 | 5,036.00 |
| INSURANCE | 126,506.00 | 121,885.00 | 96.35 | 122,244.00 | 117,208.00 | 95.88 | 0.00 | 5,036.00 |

| 3frbud12.p | SCHOOL DISTRICT OF COLBY | 1:58 PM 01/16/19 |
|----------------------------|---|------------------|
| 05.18.10.00.08-11.7-010169 | BUDGET & EXPENSE 2018-19 (Date: 1/2019) | PAGE: 5 |

| 01-3 | 2017-18 | 2017-18 | 2017-18 | 2018-19 | 2018-19 | 2018-19 | Encumbered | Unencumbered |
|-----------------------|---------------------------|--|------------------------|--------------|---------------|---------|------------|--------------|
| Obj | Original Budget | FYTD Activity | FYTD % | Budget _ | FYTD Activity | FYTD % | Amount | Balance |
| | PPORT SERVICES | | | | | | | |
| 280000 DE | BT SERVICE | | | | | | | |
| DEBT RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 290000 OT | HER SUPPORT SERVICES | | | | | | | |
| SALARIES | 0.00 | 0.00 | 0.00 | 18,796.00 | 7,121.95 | 37.89 | 0.00 | 11,674.05 |
| EMPLOYEE BENEFITS | 175,000.00 | 167,153.64 | 95.52 | 192,183.00 | 185,803.15 | 96.68 | 0.00 | 6,379.85 |
| PURCHASED SERVICES | 2,593.00 | 1,300.04 | 50.14 | 210,758.00 | 103,108.62 | 48.92 | 0.00 | 107,649.38 |
| NON-CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 3,500.00 | 2,920.57 | 83.44 | 0.00 | 579.43 |
| CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 8,400.00 | 8,820.00 | 105.00 | 0.00 | -420.00 |
| OTHER SUPPORT SERVICE | SS 177,593.00 | 168,453.68 | 94.85 | 433,637.00 | 307,774.29 | 70.98 | 0.00 | 125,862.71 |
| SUPPORT SERVICES | 4,068,471.00 | 2,284,495.19 | 56.15 | 4,367,849.00 | 2,398,006.24 | 54.90 | 38,988.48 | 1,930,854.28 |
| | = | | | | | | | |
| | N-PROGRAM TRANSACTIONS | | | | | | | |
| 410000 IN | TERFUND OPERATING TRANSFE | ERS | | | | | | |
| OPERATING TRANSFERS-C | 1,125,767.00 | 5,748.30 | 0.51 | 1,113,656.00 | 0.00 | 0.00 | 0.00 | 1,113,656.00 |
| INTERFUND OPERATING T | RANS 1,125,767.00 | 5,748.30 | 0.51 | 1,113,656.00 | 0.00 | 0.00 | 0.00 | 1,113,656.00 |
| 430000 GE | N. TUITION PAYMENTS | | | | | | | |
| PURCHASED SERVICES | 1,092,954.00 | 24,698.28 | 2.26 | 1,480,041.00 | 16,011.32 | 1.08 | 0.00 | 1 464 000 60 |
| NON-CAPITAL OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,464,029.68 |
| OTHER OBJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GEN. TUITION PAYMENTS | 1,092,954.00 | 24,698.28 | 2.26 | 1,480,041.00 | 16,011.32 | 1.08 | 0.00 | 1,464,029.68 |
| | | | 1 1.1 11. 1 | 1,100,011100 | 10,011.32 | 1.00 | 0.00 | 1,464,029.66 |
| 490000 NC | n-program transactions | | | | | | | |
| OTHER OBJECTS | 0.00 | 1,225.13 | 0.00 | 1,325.00 | 1,325.45 | 100.03 | 0.00 | -0.45 |
| NON-PROGRAM TRANSACTI | ONS 0.00 | 1,225.13 | 0.00 | 1,325.00 | 1,325.45 | 100.03 | 0.00 | -0.45 |
| NON-PROGRAM TRANSACTI | ONS 2,218,721.00 | 31,671.71 | 1.43 | 2,595,022.00 | 17,336.77 | 0.67 | 0.00 | 2,577,685.23 |
| | | Accountered that the state of t | | | | | 0.00 | 2,077,000.23 |

3frbud12.p 05.18.10.00.08-11.7-010169

SCHOOL DISTRICT OF COLBY
BUDGET & EXPENSE 2018-19 (Date: 1/2019)

1:58 PM

01/16/19

6

PAGE:

2017-18 2017-18 2017-18 2018-19 2018-19 2018-19 Encumbered Unencumbered Original Budget FYTD Activity FYTD % Budget FYTD Activity FYTD % Amount Balance Grand Expense Totals 11,447,965.00 4,637,890.64 40.51 12,120,000.00 4,706,362.13 38.83 101,673.00 7,311,964.87

Number of Accounts: 3762

December 3, 2018

Colby School District

It is my intent to retire from the Colby School District effective June 7, of the 2018/2019 school year.

Sincerely, Shawles

Diane Shanks

2019-20 Colby School District Calendar

| | | August | | | | September | | | | | | | October | | |
|-------|-------|------------------|-------|----|----------------|-----------|----|----|----|--|----|----|---------|-------|----|
| M | T | W | Т | F | М | T | W | T | F | | М | Т | W | T | F |
| | | | 1 | 2 | 2 ^H | 3 | 4 | 5 | 6 | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 9 | 10 | 11 | 12 | 13 | | 7 | 8 | 9 | 10 PT | 11 |
| 12 | 13 | 14IN | 15 | 16 | 16 | 17 | 18 | 19 | 20 | | 14 | 15 | 16 | 17 | 18 |
| 19 NT | 20 NT | 21 ^{IN} | 22 IN | 23 | 23 | 24 | 25 | 26 | 27 | | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 30 | | | | | | 28 | 29 | 30 | 31 | |

| | l | Novembe | er | | December | | | | | | | | January | | |
|----|----|---------|----|----------------|----------|----|----|----|----|-----|----|----|---------|-----------------|-------|
| M | T | W | Т | F | М | T | W | T | F | 1 [| M | T | W | T | F |
| | | | | 1 ^Q | 2 | 3 | 4 | 5 | 6 | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | 13 | 14 | 15 | 16 ^Q | 17 IN |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | 27 | 28 | 29 | 30 | 31 |

| | | February | / | | | | | March | | | 16.15000000 | | | April | | |
|----|----|----------|----|------|---|----|----|-----------------|-------|----|-------------|----|----|-------|------|----|
| М | Т | W | T | F | | М | T | W | Т | F | | M | T | W | T | F |
| 3 | 4 | 5 | 6 | 7 MU | | 2 | 3 | 4 | 5 | 6 | | | | 1 | 2 | 3 |
| 10 | 11 | 12 | 13 | 14 | | 9 | 10 | 11 | 12 PT | 13 | | 6 | 7 | 8 | 9 MU | 10 |
| 17 | 18 | 19 | 20 | 21 | | 16 | 17 | 18 | 19 | 20 | | 13 | 14 | 15 | 16 | 17 |
| 24 | 25 | 26 | 27 | 28 | (3) (4) (500) (3) (4) (500) (3) (4) (500) | 23 | 24 | 25 ^Q | 26 | 27 | | 20 | 21 | 22 | 23 | 24 |
| | | | | | Chry III | 30 | 31 | | | | | 27 | 28 | 29 | 30 | |

| | | May | | | 220000000000000000000000000000000000000 | | June | | |
|------|----|-----|----|----|---|----|------|----|----|
| M | T | W | T | F | M | Т | W | T | F |
| | | | | 1 | 1 | 2 | 3 | 4 | 5 |
| 4 | 5 | 6 | 7 | 8 | 8 | 9 | 10 | 11 | 12 |
| 11 | 12 | 13 | 14 | 15 | 15 | 16 | 17 | 18 | 19 |
| 18 | 19 | 20 | 21 | 22 | 22 | 23 | 24 | 25 | 26 |
| 25 H | 26 | 27 | 28 | 29 | 29 | 30 | | | |

| September 3, 2019 | Students' First Day of School |
|--|-------------------------------|
| | |
| November 1, January 16, March 25, June 5 | End of Quarter/Semester |
| IN | |
| NT | |
| MU | Weather Make Up Day |
| Late Start schedule for EACH Monday - 1 hour late for st | |
| EARLY dismissal (12:30) on Oct. 10th and March 12th for P/ | T Conferences & June 5th |
| May 22, 2020 | |
| June 5, 2020 | |
| Of reduct heat wettered David | 400 |
| Student Instructional Days | 180 |
| Parent/Teacher Conferences – | |
| Oct. 10th and March 12th from 1:00 to 4:00 and 5:00 to 8:45. | 2.0 |
| Inservice (August 14, 21, 22, and Jan. 17) | 4.0 |
| Teacher Holidays | 2.0 |
| Total | 188 |

No School for Students

Sept. 2 Oct. 11

Nov. 27, 28, 29

Dec. 23, 24, 25, 26, 30, 31

Jan. 1, 17 Feb. 7 March 13 April 9, 10, 13 May 25

Parent Teacher Conferences

Oct. 10th from 1:00 to 4:00 and 5:00 to 8:45 March 12th from 1:00 to 4:00 and 5:00 to 8:45

Snow / Inclement Weather or Health Related Cancellation

The first (1) day lost to such would not be rescheduled. The second (2) would be made up on February 7, 2020 The third (3) would be made up on April 9, 2020

POLICY#: 321

SECTION: INSTRUCTION

SCHOOL CALENDAR

FISCAL YEAR

The fiscal statistical year will begin on the first day of July in each year and end June 30th on the following year.

SCHOOL YEAR

The calendar for the succeeding year will be approved before/at the regular meeting of the Board of Education in February. The length of the school day and the opening and closing of the sessions will be recommended by the Superintendent. In constructing the school calendar, the following principles will govern:

- A. The school year will be 180 days unless granted a waiver by DPI.
- Guidelines for constructing the calendar to be delivered in accordance with state statute. В. When Labor Day falls on September 1st to 4th, school will open the following Tuesday. School will open on the previous Monday when Labor Day falls during the period of September 5th to 7th.
- Winter Vacation Β. When Christmas falls on Monday, Tuesday, or Wednesday, school will close for vacation on the previous Friday. When Christmas falls on Thursday or Friday, school will close on the respective Tuesday or Wednesday. School will reopen the day following the first or second school day of the New Year.
- Spring Vacation C. School will be closed for Good Friday and the Monday following Easter Sunday. School will reopen on the first Tuesday after Easter.
- D. Holidays

The school office will be closed on the following holidays, except as the superintendent may determine such closing contrary to the best interests of the Board:

Labor Day

Thanksgiving Day

Christmas Day Good Friday

New Years Day Memorial Day

Independence Day

LEGAL REFERENCE: Wisconsin Stats. 115.001(13), 118.045, 121.02(1)(f)

Wisconsin Administrative Code - PI 8.01 (2)(f)

APPROVED: 06/16/2008 REVISED: 11/18/2013

OPEN ENROLLMENT LIMITATIONS

Wisconsin DPI Guidance: State statute requires the school board to designate the number of special education spaces at the January Board meeting (Policy 423). In doing so the Board should calculate a number of spaces for each special education program or service for which a case load or class size can be established. The board can take into account the level of service it is able to provide. It is not necessary to designate special education spaces by grade.

"An application may only be denied if there is no space in the special education or related services required in the pupil's IEP or if the special education or related services are not available."

Note: When an application is submitted the board (or designee) must review the pupils IEP individually and must be able to provide all of the required special education and related services in the IEP.

In accordance with Board Policy #423, "Preferences are given in such situations to students already attending school in the District to which they are applying and to siblings of such students."

| Level | Service | Space Limits |
|--------------------------------|------------------------|--------------|
| Pre-K | Speech / Language ONLY | 20 |
| K through 12 | Speech / Language ONLY | 90 |
| Pre-K | EC 3-Year-Olds | 8 |
| Pre-K | EC 4-Year Olds | 12 |
| K through 3 | Cross Categorical | 12 |
| 4 through 8 | Cross Categorical | 12 |
| 9 through 12 Cross Categorical | | 15 |

BOARD APPROVAL: 1/21/2019

RULE#: 345.2

SECTION: INSTRUCTION

MODIFIED GRADES

The academic standards for students in an alternative curriculum will be the same standards applied to credits earned by students following the general curriculum.

Students with disabilities in regular classes addressing the same curriculum goals as students without disabilities will receive the grade agreed upon collaboratively by the Regular and Special Education Teachers and the IEP Team.

Students receiving alternative curriculum instruction shall be awarded the same number of credits in required subject areas as those taught in the general curriculum.

Final decisions regarding "similar academic standards" shall be made by the high school principal in consultation with academic staff.

Grades awarded to students participating in alternative curriculums and their inclusion in GPA and class rank shall be determined prior to a course / class start.

APPROVED: 04/18/05 REVISED: 11/18/13 REVISED: 07/17/17

MODIFIED GRADES

In accordance with Board Rule #345.2,

ALL students will be provided with a challenging curriculum that is aligned with standards that enable them to become successful, contributing members of our community. Standards are content based and will be the same for all children.

At times, some children will require modified instruction to meet regular education standards. The instruction a child receives does not impact student grades and grading. Students; regardless of regular education or disability status, who are meeting the content area standards shall receive credit and have regular graded report cards and shall be calculated in GPA and cumulative GPA.

When an IEP Team has determined that content area standards are not appropriate for an individual child, then an alternative curriculum (standards) shall be developed to address the unique individual needs of the child. Since an alternative curriculum is unique to the individual and not included in course options for all students, grades earned are not included or calculated in GPA and cumulative GPA.

If a consensus is not reached by the team about if a class is content standards based or an alternative curriculum, the final decision shall be made by the building principal after consultation with the Director of Special Education.

BOE Rule 345.2 states "Grades awarded... shall be determined prior to a course / class start."

It is the responsibility of the IEP Team and case manager to communicate decisions regarding grading and course inclusion in GPA to District staff to allow the proper documentation and calculations of GPA and class rank for all students

BOARD REVIEWED: 1/21/2019